The Campbell Press

Serving The Hub of The West Valley Since 1895

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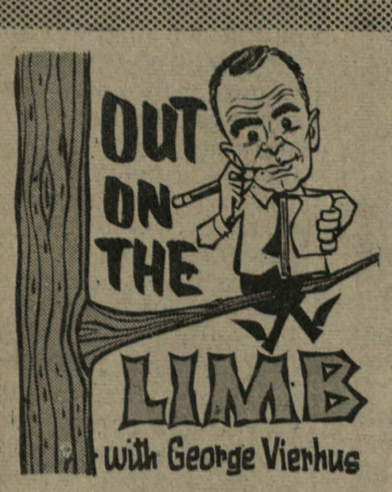

TRAFFIC SIGNAL LIGHTS in town developed some interesting side-lights at a recent City Council meeting.

Some very revealing bits of information regarding signals at intersections were presented during the discussion over where to put the old Campbell-Winchester signals when the new ones are working.

We learned a great deal by just listening.

At the Council's direction, Bill Wren, acting public works director, presented his recommendation which called for the present Winchester-Campbell signals to be relocated at the Union-Campbell intersection.

Bill explained that the Rincon-Winchester signalization should be coordinated with Winchester-Campbell and the signals that are to be removed from that intersection are not the proper type. Considerable modification of those signals would have to be made before they could be used.

He explained that a progressive system for Winchester should have a master control and all signals on that street from Hamilton to Budd would be synchronized.

Kel Young, long-time local electrical contractor, back-stopped Wren's report about the different type of signals and the modification involved in the installations.

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SIGNALIZATION of intersections has been something we have more or less taken for granted and have sort of lived with on a sort of stop-and-go basis.

Prior to our edification at the council meeting we hadn't had much light on the subject. Being caught at a long signal or just barely scooting across an amber are about the only times we have given the traffic signals any thought.

We were much impressed by Bill Wren's report.

We hadn't realized before that this signalization bit could become so complicated. There is more to it, we learned, than just getting the green and red lights going on some sort of timing device.

Of the three intersections being considered for signals, Winchester-Rincon, Union-Campbell and Budd-Winchester, we would have picked Winchester-Rincon as the hot spot and where the old signals should go.

Wren, however, had recommended Union-Campbell for the signals and, in our opinion, this was the logical conclusion based on his report.

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OBVIOUSLY there is a growing need for some sort of traffic control at Rincon and Winchester. But the question was where

(Continued on page 2)

But no orange juice

Two gas station plans gain commission okay

Plans for two gas stations got the go ahead signal of the Planning Commission on Monday night but those for an orange juice stand were crushed.

The commission also gave approval to plans for the first coin-operated car wash for Campbell and approved a zoning change from residential to multiple for a parcel fronting on Union Ave.

Approval was given the first American Oil Co. service station for the area which is planned for the southeast corner of Winchester and Latimer on property owned by Charles Rose.

Representatives of the oil company, in addition to submitting plans and specifications for the station, exhibited a miniature model which showed the type of building planned as well as the landscaping involved. Pains were taken, the oil company people explained, to meet all suggestions that would make the station the most attractive in the area. The rustic motif will be carried out throughout.

Because of a delay in the submission of the notice of hearing for the use permit required, the planners acted on the gas station plans Monday. Action on the use permit will be taken on May 17.

This change in pro-

(Continued on Page 2)

On Saturday - Sunday

Fire department invites public to see exhibits

It will be open house at the Campbell fire station this weekend.

Fire Service days will be observed by the Campbell Fire Department this Saturday and Sunday, May 8-9, Chief George Maxwell announced this week.

On display at the headquarters station, 51 N. Central Ave., will be a number of exhibits of interest to the general public. The display will be available on both days from 11 a.m. to 4 p.m.

One of the main attractions will be a demonstration of mouth-to-mouth resuscitation and close chest cardiac massage. These demonstrations will be held on both Saturday and Sunday at 11 a.m., 1 p.m. and 3 p.m.

During the two days, favors will be given youngsters in attendance and fire prevention hints will be offered parents.

Mayor Charles Rose has officially proclaimed the two days as Fire Service Days and has invited the citizens to attend the open house at the fire station.

RESIGNS--Ed Stojanovich, of 255 Union Ave., this week submitted his resignation as a member of the Planning Commission because of the press of business. Stojanovich was appointed to the commission when William Smeed was elected to the City Council.

GREETINGS FROM MEXICO--Fire Captain Jerry Gomes (left) and Fire Chief George Maxwell (right) accept a hand-lettered scroll from Jesus Gonzales Armendaris, el presidente (mayor) of municipal of Ciudad Madero, Mexico. The message on the scroll gratefully acknowledges the many services rendered the Madero fire department by the Campbell Firefighters Association. Maxwell and Gomes recently were honored guests of the city of Madero. The two local firemen presented a plaque to the officials of the Mexican city on behalf of the City of Campbell

Old Settlers celebration

Kickoff luncheon May 13 gets event on its way

"Yesterday, today and tomorrow" will be the theme of a 30-minute program in pictures at the kickoff luncheon for the 73rd Old Settlers Celebration on May 13.

The luncheon will be held at Villa Felice and will be the official opening of the annual celebration. Members are urged to attend the luncheon in western or pioneer dress in keeping with the theme of the celebration.

Oscar Sorenson, luncheon program chairman, will introduce Holly Vollenweider who will show slides from his collection of historical shots of Santa Clara Valley's past, including previous Old Settlers' parades. The slides will include missions, churches and ranches dating from 1881.

Vollenweider, who operates the H.A. Vollenweider Realty in Campbell, and is a past president of the San Jose Real Estate Board and an officer in the state association, over the years has accumulated a large collection of pictures showing the Santa Clara Valley when it was noted for its agriculture and related industries.

The 73rd annual event really gets off the ground this Saturday when "Miss Campbell" is selected in a contest sponsored by the Junior Chamber of Commerce.

Eight girls are finalists in the queen contest. Although not a direct part of the Old Settlers Celebration, the queen contest is coordinated with the overall program.

As usual the parade on Sunday will highlight the annual event with the carnival moving in on Thursday at Harrison and Campbell avenues to start things off.

PHAETON COACH

"MEMORIES-OF-YESTERDAY"--Mrs. Eugene Kelley climbed into the 1880 phaeton, owned by Mrs. Hughie Leigh Cross, and now located in the Campbell Museum, as a reminder of the May 13-16 Old Settlers celebration. All Campbell residents are urged to wear western clothing during the week to emphasize the theme of the annual event, the second oldest celebration of its kind in California.

Have a good time--and strawberry shortcake

Strawberries, shortcake, and whipped cream will be one of the featured attractions during the Old Settlers Celebration. The strawberry shortcake booth will be located at the Harrison-Campbell Avenue corner of the carnival grounds.

It will be a joint effort of the Campbell Chamber of Commerce and the women of The Congregational Church of Campbell.

The church was founded in 1889 and it is in keeping with the Old Settlers Celebration that the women have an active part in the 73rd annual Old Settlers' Celebration.

Berries will be obtained from the Santa Clara County Strawberry Growers Association and will be prepared and served by the ladies of the church under the sponsorship of the Campbell Chamber of Commerce. The booth will be open Thursday, Friday and Saturday afternoon and evening, and Sunday afternoon.

On Los Gatos Creek

County eyes park link

A definite change in heart for the better on the part of the county supervisors was noted this week on the local park front. The board directed Bob Amyx, county parks director, to compile information on the availability of land and the projected cost for development of parks on Los Gatos Creek from Vasona Park through Campbell.

The supervisors, led by Ralph Mehrkens, indicated that they might look in favor on some plan that would tie in the proposed Campbell park development on the creek with Los Gatos and the county.

It was pointed out that Campbell had acquired seven acres of the Santa Clara Valley Water Conservation property near Camden which was adjacent to another 80 acres of percolation ponds that also could be utilized for a park area.

Campbell officials pointed out that this was the first time that a ray of light had been given by the supervisors on such a project long advocated by Campbell. Up to now it had received little outside support.

The supervisors also took the limelight this week on another phase of government which had a more pessimistic note. On Monday, County Executive Howard Campen submitted a proposed $108,683,745 budget for the next fiscal year.

The proposed budget calls for a $17.7 million hike over the current one and to meet the increased costs.

Eight girls vie Saturday for Miss Campbell title

Competition will be keen in what promises to be one of the highlights of the year for the community--the 1965 Miss Campbell Pageant. Scheduled for the evening of May 8, at West Valley Junior College Auditorium, the Miss America preliminary begins at 8 p.m.

PICTURES OF QUEEN CANDIDATES APPEAR ON PAGE 3.

Eight finalists will be competing for the crown in the three major categories--evening gown, talent and swimsuit. In addition, like the Miss California Pageant at Santa Cruz and the Miss America Pageant at Atlantic City, awards will be made for Miss Congeniality, Miss Talent, Miss Bathing Suit, second runner-up and first runner-up.

The queen and her court will ride in the Campbell Old Settlers Parade on May 16 and the queen will be in the competition for the Miss California title at Santa Cruz in July. The

(Continued on Page 3)

Editorial

Which way to go?

How to use the taxpayers' money to the best advantage when it comes to improving streets in a city is a vexing problem to all city administrations.

And the City of Campbell is no exception.

City Council members are well aware that many streets in the community are in dire need of maintenance. There are many thoroughfares that need complete revamping and major improvements.

It is planned to expand the street department and employ a well-qualified expert in this field to direct an ambitious program of improvement and maintenance planned for the future.

This is a logical move and we commend the city administration for it. But even with a real pro heading the department, the decision of what streets should be given priority is still the City Council's responsibility.

And this continues to be a stickler. There never will be enough money in the city coffers available to take care of all the streets.

A case in point developed recently at a City Council meeting over what should be done about Campbell Ave. from Winchester to the railroad tracks.

It has long been recognized that this section of this well-traveled main street has to have something done to it. It has been patched, repatched and capped and recapped so many times that it was questionable whether another such repair job would be of any advantage.

It has also become apparent that when the improvement job of Campbell Ave. from Winchester to San Tomas is completed that the sad state of the remainder of Campbell Ave. will stand out prominently in a negative way.

The City Council some time ago directed the city staff to study the situation.

Involved, of course, in the whole picture is what the future holds for Campbell Ave.

It could be possible that any program for the redevelopment of downtown Campbell would involve a change in the street either by widening or other improvement.

But a downtown development program is a long way in the future and the street continues to deteriorate in the meantime.

It was reported that a recapping job of the street would cost approximately $10, 000. But it was also pointed out that because of the many caps that the street has worn in the past, curb lines and storm drains could possibly be adversely affected by another similar job.

It was reported that a first class improvement job on Campbell Ave. from Winchester to the railroad would cost $50, 000 or more.

Council members were not sure that such kind of money would be available in next year's budget. But a number of councilmen indicated that they felt spending $10, 000 for a recapping job that might prove unsatisfactory would not be good economy.

So they decided to see what could be done about it at budget time.

We maintain that this is an area where the merchants, the downtown redevelopment committee and the Chamber of Commerce could serve an extremely useful purpose by suggestions and recommendations as to the approach to use on the problem.

The question breaks down to whether a temporary improvement job costing about $10, 000 should be made with the added possibility that such a project might cause difficulties with curbs and gutters or should a major expenditure of $50, 000 be made for a more permanent job.

We use this as an illustration of how difficult it is at times for a city adminstration to take action that satisfies all their constituents.

Whatever action is taken, for example, on the improvement of Campbell Ave. will meet with opposition.

But it is in these areas where citizen and business groups can help the city administration and the city by supporting, if they agree with a proposal or opposing with solid facts, if they disagree.

Armed robbery suspect caught

An armed robbery suspect who menaced the pharmacist at the Campbell Plaza Pharmacy April 30 was apprehended by the California Highway Patrol driving a stolen car in San Jose.

Robert Frederick Hinsey, a San Quentin Camp Mendocino escapee, was identified from a composite picture compiled by witnesses and the victim, Albert Fontana.

Fontana told local police the suspect entered the drug store and displayed a Lugar type gun. He specifically stated he wanted narcotics. He took 6 to 8 bottles of morphine and a bottle of 50 tablets of morphine.

At 10:15 p.m. the same night, the California Highway Patrol reported they had a suspect driving a stolen vehicle who fit the description of the armed robber. The gun and a large amount of narcotics were found in the car.

MOTHER'S DAY

The Campbell Press

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Editor and Publisher..................GEORGE VIERHUS
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FROM CAMPBELL TO MADERO--On behalf of the City of Campbell, Fire Chief George Maxwell (center) presents a bronze plaque to the el presidente (mayor) Jesus Armendaris of Madero, Mexico. Looking on is a Madero councilman. Chief Maxwell and Fire Captain Jere Gomes were recently feted by Madero when they paid a visit to that south-of-the-border city. The Campbell Firefighters Association has "adopted" the Madero fire department and has donated valuable fire fighting equipment to it.

ASSIST WITH ART FESTIVAL--Mrs. William Parton (left) secretary of the Dover Home and School Club and Mrs. Thelma Wathen, Campbell School District art consultant, assist with arrangements for the Campbell District Spring Art Festival held at Dover School last Saturday and Sunday. (April 30-May 1) Students helping to set up the exhibits are Marilou Crowell, 11, and Ted Parker, 12. Both are sixth grade students at Dover School.

Scouts

Pack 330 of San Tomas School carried out the theme of "Green Thumb" with a display of flowers and vegetables, planted by the dens.

The annual Pinewood Derby was held with Mike Watson, Webelos Den, winning the first place trophy. Kris Holt, Den 7, and Bob Surratt, Den 8, won second and third place trophies, respectively. The winning cars, trophies and ribbons will be on display at the Scout-O-Rama, May 15.

Cubmaster Dewey King, dressed as Akela, presented Bobcat pins to Robert Moody and Mark Williams during fireside ceremonies.

Wold awards were presented to Steve Barlow, Tom King, Tim Small, Fred Brown, Mike Johnson, Teddy Van Dyne, and Albert Veloz.

Bear awards were presented to David Fairbanks and Grag Hall.

Greg Dion and David Lund were presented their Lion awards.

Weblos awards were given to Greg Dion, Mike Watson and Richard Williams.

For extra activities in cubbing, Fred Brown, Mark Hulse, Mike Mancarella, Chuck McIntosh, Mike Johnson, Tim Small, and Craig Hulse were awarded their Gold and Silver arrow points.

Cubmaster King then awarded Ty Brown, Bob Good and David Shannon their Denner stripes and David Fairbanks, Teddy Van Dyne and Kevin Hamm their ass't Denner stripes.

Graduating ceremonies were held for John Glage, Ted King, Steven Neubeck, Michael Pipkins, Michael Shannon and Ernie Woods as these boys have now passed out of Cubbing into Scouting.

Cubmaster King closed the evening ceremonies with a solemn promise from Akela, to return again.

Council to vote on ordinance

Final adoption of the long-pending city ordinanee prohibiting the conversion of any residence into an office or business is scheduled for the City Council meeting next Monday, May 10.

The meeting will be at 8 p.m. in the council chambers.

The council has been divided from the start on the change.

First reading of the ordinance was given last meeting on 3-2 vote with Mayor Charles Rose, and Councilman Ed Rogers and Bob McElroy favoring it and Councilmen Ralph Doetsch and Bill Smeed opposing. It is expected that the same alignment will hold next Monday.

MORE ABOUT

Gas station

(continued from page 1)

cedure provoked the question from Bill Oltmann, local public accountant. He wondered if this acting on the plans before the use permit was not putting the cart before the horse. He was assured, however, that this was permissable, although failure to grant the use permit could nullify the plans approval.

The other service station approved was a repeat performance for the Turturici property on Hacienda Ave. The gas station had been approved originally as part of the P-D (planned development) for a shopping center for the entire area but the time limit had expired.

The planners were assured by Alfred Alfinito, representing the developers, that work on the service station would start in four weeks and it was expected that ground would be broken for the long-delayed main shopping center during the summer. The service station will be located on the site of the present Big Boy Market which will be torn down.

After considerable discussion the planners rejected the plans for an "Orange Julius" stand to be located on the southeast corner of Winchester and Hamilton.

The planners felt that the stand at that location would create problems for the two heavily-traveled streets. The lot is 50-feet by 150-feet and is on the right turn lane. Only one exit would be onto Winchester. It would have both an entrance and exit onto Hamilton. But cars going west on Hamilton could not turn into it.

Commission members expressed concern over what could be put on such a small lot at that location. They even suggested that the city should purchase the property. They recognized that disapproving the plans was a hardship for the property owner.

A variance was granted to allow the first coin-operated car wash in town. Plans for the business were also approved by the commission. The variance was needed because the present ordinance calls for such an operation to be entirely enclosed.

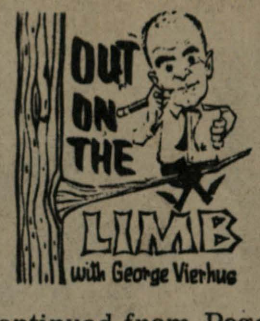
The city is now in the process of changing the ordinance to allow two sides open for car wash operations.

Four sides enclosed is not practical for such operations, it has been pointed out. The city is now in the process of changing the ordinance.

The coin-operated car wash will be located at 1801 Winchester Blvd. on the northeast corner of Latimer and Winchester. It adjoins a service station in the Campbell Shopping Center.

The zone change request from R-1 to R-3-S for 135 Union was submitted by Wendell I. Nutting. It provoked no opposition because the change complied with the master plan for the area.

MORE ABOUT



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should the old signals go now.

If they are not the right kind for that particular spot, why bother to put 'em up?

The council decided to take a long, hard look at the entire signalization picture for the town at budget time. If enough dough was available, they then would try to do the whole thing right.

In the meantime, there are a couple of months left to ponder over where the old signals should go. The new signals at Campbell-Winchester are not expected to be operating until June 1 or later.

We learned, by the way, at the discussion at the council meeting the other night that people who use certain intersections regularly naturally feel that those particular intersections are the ones that need controls.

And that makes sense. Connie Regas and Dick Mayne, for example, presented excellent arguments for better traffic control at Winchester and Rincon. Connie bolstered her appeal with a petition signed by 107 people in the area asking for signals.

But despite this emotional appeal based on frustration at the cross-roads, it developed that Union-Campbell was an even tougher problem.

IT CAME AS A SURPRISE (to us anyway) to learn from Bill Wren's report that the traffic study on delays at the various intersections showed that more cars were checked during a 24-hour period at Union-Campbell than at the other two spots.

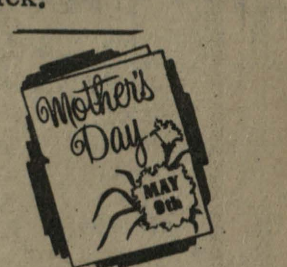
Frankly we have been frustrated more often at Winchester-Rincon than the others.

On the other hand, the accident report for the intersections concerned, which was submitted by Police Chief John Morgan, presented an entirely different picture.

Winchester-Rincon intersection had the dubious distinction of leading the way among the "big three" in traffic accidents.

It is all very confusing in a sort of stop-and-go fashion.

But at least we now view a traffic light in a different light than we used to, even if we still don't know what makes it tick.



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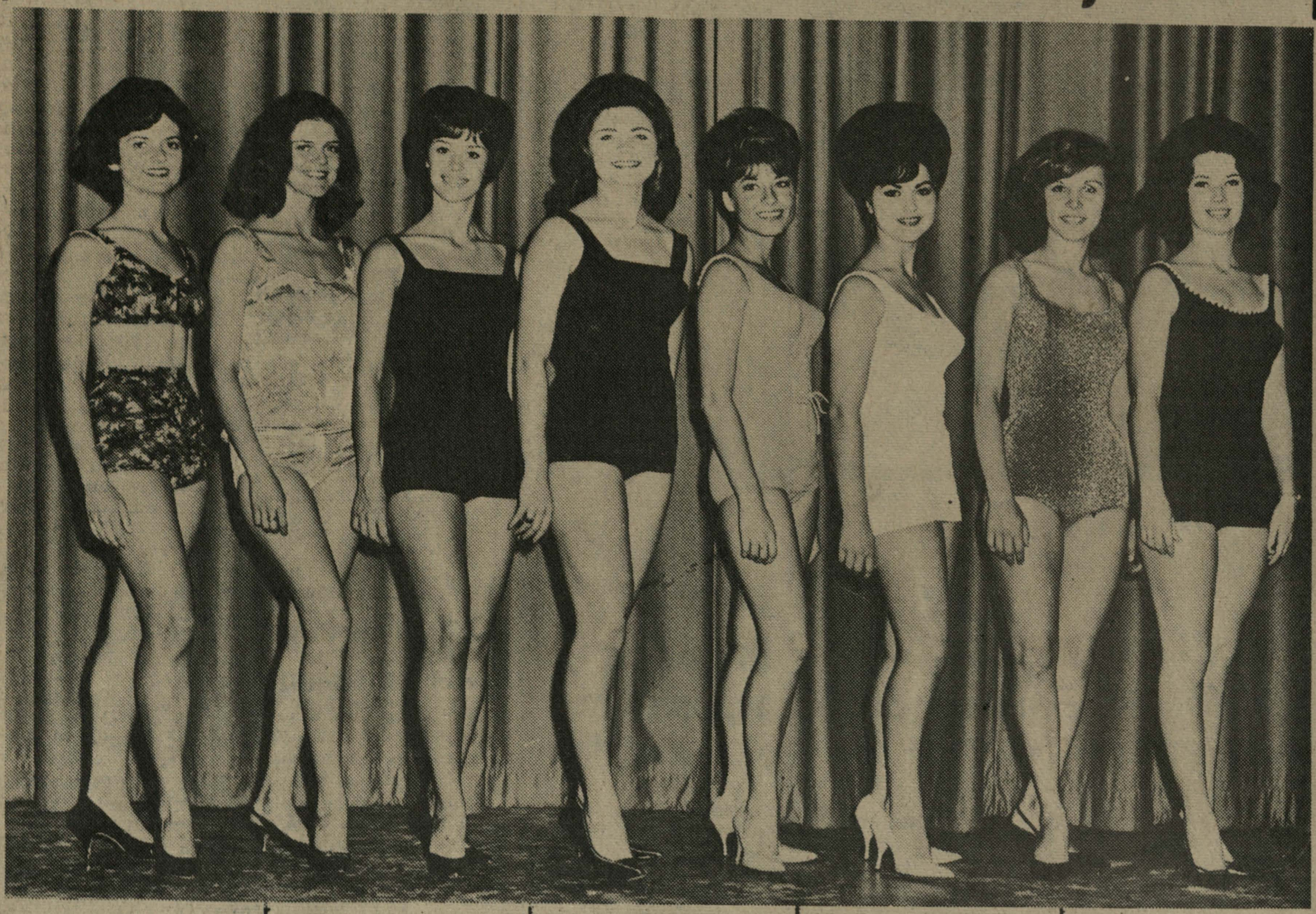
One of these eight finalists will wear the city crown



ONE WILL BECOME MISS CAMPBELL--Here are the eight finalists in the Miss Campbell Pageant sponsored by the Campbell Junior Chamber of Commerce. The winner and runners-up will be chosen this Saturday, May 8, at West Valley College at 8 p.m. These are the eight finalists picked after the semifinals. Left to right, Susan Adams, interpretive dancer; Betty Foster, artist and Hawaiian dancer; Sandy Germain, baton dancer; Sandra Smith, modern dancer; Lavina Scott, modern dancer; Diane Weiner, singer; Lescia Chura, interpretive dancer; and Glynis Wright, vocalist.

MORE ABOUT

Eight girls

(Continued from page 1)

Campbell Junior Chamber of Commerce is producing the Pageant under a Miss America franchise.

Tickets will be on sale only at the door and are only $1.50--75¢ for students.

The eight finalists competing for the Miss Campbell crown are:

Lescia Chura, age 19, a student at West Valley J. C. Lescia is an interpretive dancer whose ambition is to become a teacher.

Sandra Smith, age 19, a student at Foothill College. A baton dancer, Sandra's ambition is to become an airline stewardess.

Diane Weiner, age 18, a senior at Camden High School, sings rock and roll. Her ambition is to become a beauty operator.

Susan Adams, an interpretive modern dancer.

Betty Foster, an artist and dancer.

Sandy Germain, age 18, a baton dancer, whose ambition is to become a buyer.

Lavina Scott, age 20, whose ambition is to become a dietician. She is a junior at San Jose State. Lavina is a modern dancer.

Glynis Wright, age 18, a light classical vocalist is a student at Campbell High School. Glynis hopes to continue her music studies and ultimately plans a musical career.

AMERICAN LA FRANCE
CITY OF

CHECKING IT OUT--Supervisor Ralph Mehrkens and Fire Chief George Maxwell with friend discuss the Fire Service Days that are scheduled for the Campbell Fire Department this Saturday and Sunday, May 8-9. Exhibits will be on display on both days from 11 a.m. to 4 p.m. Demonstrations will be held at 11 a.m., 1 p.m. and 3 p.m. each day.

Made To Order
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PG & E honors 249 employees

A service award dinner honoring 249 employees of the Pacific Gas and Electric Company will be held Thursday, May 6, at the La Rinconada Country Club.

All members of the group are employed in PG&E's San Jose division.

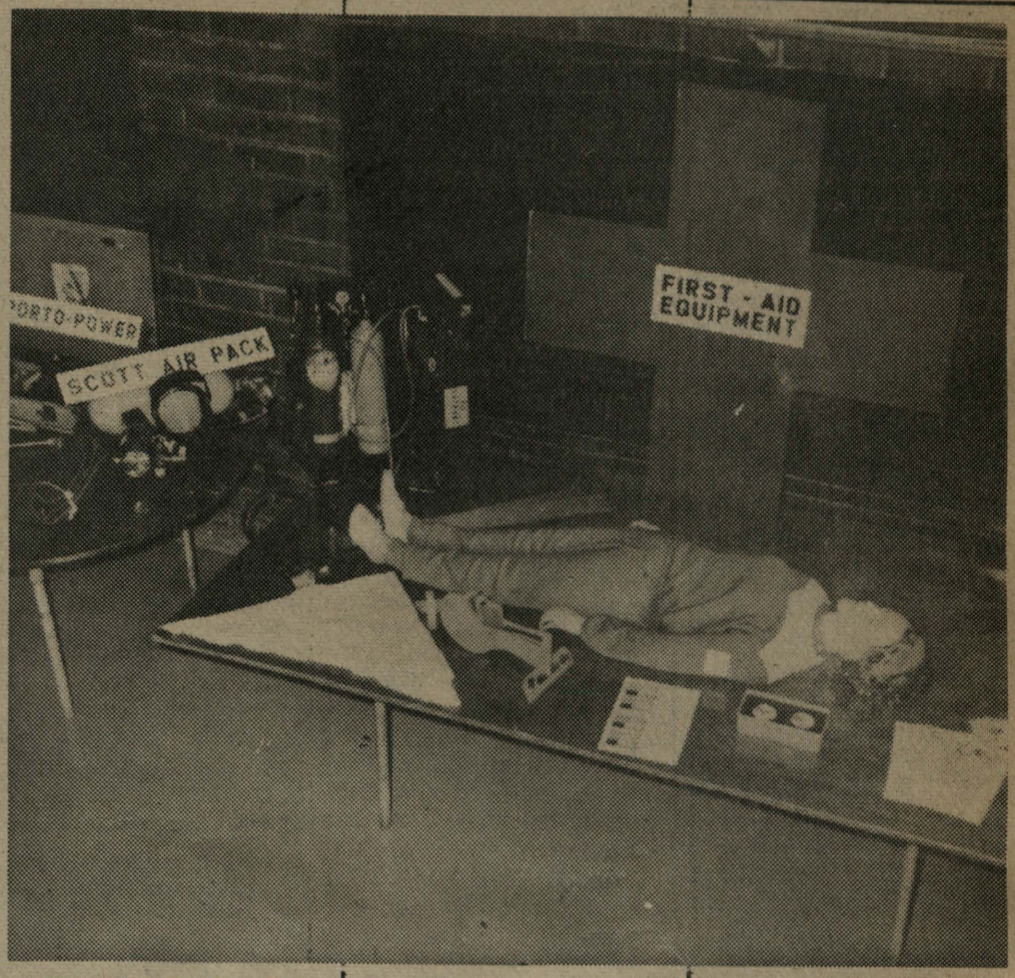
Each will be given an emblem in recognition of service to the company. The awards are made for each five-year period, according to L. J. Brundige, division manager. One of the awards will go to Jack Tuma, 1363 Capri Drive, Campbell, for 35 years service with the company.

This year a total of 2,987 men and women will be honored throughout PG&E's Northern and Central California service area.

About 3,700 of PG&E's 20,000 employees have been with the company for 20 years or longer.

Here are the Campbell employees who will be honored at the dinner:

Jack Tuma, 1363 Capri Drive, 35 years; Harley Brendal, 242 S. Wren Way; Ernest Ford, 555 Apricot Ave.; Arthur J. Hilt, 1845 Bascom; Elving J. Jacobson, 245 Ken Circle; Layton W. Ritsch, 1141 S. San Tomas Aquino Rd.; all 20 years; Floyd C. Buchhols, 1456 Sheffield; Donald L. Bingham, 2162 Anthony Drive; 15 years; Glen R. Holder, 1440 Harriet Ave., 10 years.



ON DISPLAY--Open house will take place at the Campbell Fire Department headquarters station at 51 N. Central on Saturday and Sunday, May 8-9. Special equipment will be displayed and three demonstrations on mouth-to-mouth resuscitation and close chest massage at 11 a.m., 1 p.m. and 3 p.m. each day.

Registration starts for summer

Pre-registration for the 1965 Summer School sessions of the Campbell Union High School District at Leigh and Blackford High Schools is now under way and will continue til May 14.

Students and parents of high school students may pick up brochures and application forms from high school counselors, and parents of eighth grade youngsters may obtain the same information by contacting their junior high school personnel.

Students who live in the Westmont, Campbell, or Blackford attendance areas will attend the Blackford summer session; students who live in the Del Mar, Camden, or Leigh attendance areas will attend the Leigh summer session.

Classes will run four hours daily beginning at 8:00 a.m. for Leigh High School and at 8:30 a.m. for Blackford High School. Buses will transport students to and from their nearest high school of residence.

Parents are reminded that brochures and application forms are not sent to the home, but may be picked up at any time by students at their schools.

Subjects which will be offered at both the Leigh and Blackford summer schools, are as follows:

Four-hour classes: Alg. I-M, Alg. II, American & Comp. Govt., Art I, Arts & Crafts, Auto Lab I, Biology, Chemistry, Driver Ed. & State Req., English I, English II, English III, French I, Gen. Metals I, Geometry, Homemaking II (clothing), German I, Latin I, Math I-S, Mech. Dwg. I, Off. Machines, Shorthand I, Spanish I, Typing I, Typing II, U. S. History, Woodshop I, World History.

Two-hour classes: Math I, Personal Typing, Developmental Reading, Instrumental Music, Remedial Reading, World Geography.

Moreland announces summer program

Moreland School District announces plans for the Summer School Program beginning July 1 and ending July 30. The program will extend from 8:20 until 11:35 each morning.

All students who are residents of the district and who are presently enrolled in grades one through seven are eligible to attend at the following schools: Anderson, Baker, Brookview, Strawberry Park and Castro Junior High School. Sixth and seventh grade students will attend Castro which will also house the summer music program.

Parents must provide transportation for their children if they live beyond comfortable walking distance. Parents should enroll their children with the understanding that they will attend the full session and be absent for reasons of illness only. The children in the primary grades will be offered a regular elementary program. The children in the fourth through seventh grades will have the opportunity to select subjects according to their own interests and abilities.

The Summer Music Program will begin June 21 through July 28. The fee for the music program is $16.50.

Medical Facts

The State of Louisiana was the first to start a Department of Health in 1859.

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650-13	$31.14	$18.69
700-13	$32.90	$20.78
650-14	$33.05	$22.02
700-14	$34.30	$22.88
750-14	$36.35	$21.70
800-14	$39.80	$23.88
[illegible]-14	$43.70	[illegible]
[illegible]-14	[illegible].50	[illegible]
[illegible]-14	[illegible].55	[illegible]

	Regular Price	Sale Price
560-15	$32.10	$21.41
600-15	$32.50	$21.70
650-15	$34.30	$22.88
670-15	$36.35	$24.25
710-15	$39.80	$26.55
760-15	$43.70	$29.15
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Our Town

By Grace Hebard

ON THE SICK LIST--MRS. HELEN DE ROSE is in San Jose Hospital recuperating from surgery. She is the proprietor of "Helen's Children's Shop" in the Campbell Plaza Shopping Center. MRS. DOROTHY BENEVENTO of Colleen's is also hospitalized. . . MRS. REBA CHAPPEL was in Seattle at the Olympic Hotel during the recent earthquake. She said her room swayed so badly she dared not walk around . . . PINK CAMEO Fashions at 271 E. Campbell Ave. held a delightful summer fashion show yesterday during the noon hour. Dolores Keywood was the commentator. . . CAMPBELL ROTARY CLUB was represented at the District Conference held at the Fairmont Hotel in San Francisco by MR. AND MRS. TED REGAS, MR. AND MRS. NORM SCOTT AND MR. AND MRS. DOUG FITZGERALD. By the time the Scotts arrived, all the Hawaiian leis for the ladies had been distributed, so Norm made a hurry call to the florist and came up with a beautiful orchid for his wife. . .

BOB GILBERT, HELENE ZIMNICKI AND ED DAVIS from Blackford High School have been nominated for the annual Achievement Awards Program, sponsered by the National Council of Teachers of English. The writing abilities of each nominee will be judged by state committees, and the winners will be announced in Dec. 1965. . .

The Music Department at San Jose State College will present its annual "Day of Jazz" in the college concert hall on Saturday, May 8. The day features competition between jazz bands and combos from colleges all over California. The competition begins at 10 a.m. and is open to the public free of charge. The first place winners in two divisions will present a concert at 8 p.m. in the San Jose Civic Auditorium. Admission prices are $1.50 for adults and $1.00 for students. It sounds like good entertainment. . . Congratulations to MR. AND MRS. BOB BOYD of 184 Rex Circle, on the birth of their first child, a boy, to be named Brian. . .

Republican Women interested in a Leadership Training Seminar are invited to the Sainte Claire Hotel in San Jose on Thursday, May 6. Coffee and registration begin at 9 a.m. Luncheon is at 12:30 and adjournment at 3 p.m. Speakers will include former National Committee woman, MRS. PAT HITT. For reservations call Republican headquarters, Cy7-470(or MRS. O. F. HAND, 258-3453. . .

MRS. CHARLES WHITE (Daphne) of Rose Court is telling everyone of her son's recent transfer to Sweden where he is with General Electric. . .

Youth groups to entertain

It will be "Youth Night" on Friday, May 7, when the Rainbow Girls, Jobs Daughters, and the Order of De Molay entertain the Campbell Chapter of the Order of the Eastern Star, No. 55 at the Orchard City Grange Hall. Mrs. Francis Lake is chairman for the evening, and asks that all members turn out to support the youth groups. Mr. and Mrs. Richard Heiser, Worthy Patron and Matron, will preside.

Four new members were initiated at the last meeting. They were Mesdames Marion Livsey and Bessie Jeffers and Mr. and Mrs. Marcus Greathouse.

Hazelwood fashion show

"Fashions for a Foreign Fling" will be the theme of the second annual fashion show to be presented by Hazelwood School on Friday, May 7, at 7:30 p.m. in the school cafetorium. Reservations for the event must be made in advance. Information may be obtained by calling Mrs. Beverley Killmeyer, 378-6678.

Mrs. Marilyn Bowlsby will be the commentator and refreshments will be served. Door prizes will be donated by Campbell merchants and in addition a beautiful painting by a local artist, Mrs. Lorna Merriell, will be given away as a door prize. Entertainment will be provided by the students of Hazelwood School.

General chairmen of the fashion show are Mrs. Helen Chase and Mrs. Marilyn Bowlsby assisted by the following commitee members: Mesdames Bonnie Jones, Marilyn Werley, Helen Wade, Lorna Merriell, Pat Whitterstrom, Phyliss Updergraff, Diana Miller, and Beverly Killmeyer.

DECORATE FOR TEA--Mrs. Minnie Snyder (left), President of the Campbell Garden Club, and Mrs. Joseph Aversente, decorations chairman, make plans for the President's Tea, honoring the State President of the California Garden Clubs, Inc., Mrs. Lawrence A. Winship, at the Vasona Park and Garden Center on May 13.

California Garden Club convention May 11-13

Thirteen garden clubs of the Santa Clara Valley District will host the California Garden Clubs, Inc., convention to be held in San Jose May 11 through 14 at the St. Claire Hotel. Four hundred delegates and guests are expected to attend. The convention's theme is "Nature's Gift--Gardening."

Campbell Garden Club will serve as one of the hosts at the Convention Tea to be held on Tuesday, May 11 at Vasona Garden and Art Center, honoring the State chairman, Mrs. Lawrence A. Winship of San Francisco.

Mrs. Earl Anderson of the Saratoga Seedlings Garden Club is general chairman of the tea with Mrs. James Dickerson of the Green Thumbs Garden Club assisting. Mrs. Joseph Aversente will be in charge of Campbell Garden Club's duties at the tea. Past district presidents, Mesdames Charles Glass and Charles White, and the presidents of the garden clubs, will pour at the affair, and act as hostesses.

These three clubs will again serve as hosts at the Awards Banquet on May 13 at the St. Claire Hotel. Mrs. James Hartman is chairman from the Campbell Garden Club for activities involving the club at the convention. Mrs. Ward Brannon will be chairman for the reception following the Awards Banquet. The delegates of the convention will be guests of the Richfield Oil Co. who will present engraved plaques and a prize of $50 for specimen trees or shrubs to a club within each district of California for conservation of civic beauty.

Mrs. Gene Vennum is general chairman of the State Convention with Mrs. Edmond Pate, the District Director as official hostess and program chairman.

May is busy month for the Legion

May is a busy month for members of the American Legion, West Valley Post, 158. The important day, nationally, will be "Memorial Day", Sunday, May 30. Members of West Valley Post and the Los Gatos VFW will hold services at the Los Gatos Cemetery, at 10:30 a.m. The Ladies of the Auxiliary reminded that May 27, 28 and 29 are Poppy Days, and they will be distributing Veteran Poppies on those days.

Friday, May 14, there will be nomination of officers for the coming year. Friday, May 28 will be elections of officers. If the schedule is followed out as has been done in previous years, on Friday, June 11, there will be the installation of officers. Rex A. Kaber is commander of West Valley Post 158.

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Campbell Press

Comedy at King Dodo Playhouse

The King Dodo Playhouse happily announces that May 7 will be the opening night of the sparkling comedy, "Come Blow Your Horn" by Neil Simen. The comedy will be presented every Friday evening for 12 consecutive weeks.

The KDP is located in the historic Hotel Montgomery on San Antonio Street in San Jose. The production is mounted in the charming intimacy of arena-staging. Curtain time is 8:40 p.m. For further information or reservations, please call 294-9404 or 968-9949.

Lodi man is appointed to Moreland staff

Allen L. Daniels has been appointed the new business manager for the Moreland School District, effective July 1. He replaces Carl Wilensky who is leaving the district to establish a real estate business in Morgan Hill.

Daniels was selected from 171 applicants for the position of business manager. He has spent seventeen years in educational finance including the elementary, high school, and college levels. He was the accounting officer for Sacramento State College from 1947 until 1959 and since 1959 has been the business manager for the Lodi Elementary and Lodi Union High School Districts.

Daniels is married and has three children. Mrs. Daniels is an elementary school teacher. The new appointee has completed twenty years in the United States Naval Reserve and retired as a Commander in 1963.

DIRECTOR OF NURSING--Mrs. Nadine Wright, a newcomer to the community, will be director of nursing services for the Good Samaritan Hospital of Santa Clara Valley, which is going up on the outskirts of Campbell.

Hospital group plans luncheon

Campbell Community Hospital Auxiliary is taking reservations for the annual May luncheon to be held at Villa Felice, 15350 Winchester Blvd., Los Gatos, on Thursday, May 20.

Cocktails will be served at 11:30 and luncheon will follow at 12:30. Guests are welcome. Further information may be obtained by calling Mrs. Mildred Bonz.

"Oklahoma" is next Light Opera offering

"Oklahoma!" will be the next production of West Valley Light Opera Company on May 21 in the West Valley College auditorium. It will run for three week-ends with a 2 p.m. matinee on May 23.

Paul B. Santos of Los Gatos is directing the production. Leading parts will be taken by Marlene Nylander as Laurey, William Anders as Curly, P.J. Publicover as Aunt Eller, Wayne Fahlman as Jud Frye and Karen Keinrichson as Ada Annie.

Also featured will be Dennis Ward, Richard Oglesbee, Grattin Hogin, James Beatty, Tim Puca, Frank Schimberg, James C. Harris, M. Arlene Marburg, Judy Johnson, Jean Campbell, Richard Lamy and Ray Spencer.

Ticket information for "Oklahoma!" is now available at the West Valley Light Opera office, 356-6886. Group and student rates are offered.

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Social Side

MOTHER OF EIGHT --Mrs. John D. Morgan, wife of Campbell's Chief of Police, is pictured here representative of Mother's Day, with her eight youngsters, ranging in age from 8 months to ten years. Front, (left to right) Maureen, Kathie, holding twin Mary Jane, Mrs. Morgan, Connie, holding twin Mary Frances, and Jamie. The two boys, John and Timmy (left to right) are in the back.

Mrs. Kennedy addresses historical club

Mrs. Bessie Kennedy of Campbell was the featured speaker at the meeting of the West Valley Historical Society held at the Campbell Museum. The theme of Mrs. Kennedy's talk was the character and personality of the leading citizens who helped shape Campbell's History. She told about J. C. Ainsley, whose experiments in canning fruit led to the establishment in 1881 of a cannery which in its day was a model of safety and sanitation.

Mrs. Kennedy's husband, E.R. Kennedy came to California by wagon train in 1863 at the age of eight and settled with his parents in Campbell in the 1880's. Mrs. Kennedy, then Bessie Palmer, came to Campbell as a high school student in 1907.

At the age of twenty, Mrs. Kennedy became president of the Country Woman's Club of Campbell and under her administration the Club building at 272 E. Campbell Ave. was financed and constructed. The Campbell Museum presently resides in a portion of this building.

The West Valley Historical Society meets at 3:00PM on the first Sunday of the month at the Campbell Museum. Lectures and field trips are to be featured at alternate meetings. All are welcome to attend the monthly meetings.

David R. Finch is president of the West Valley Historical Society. He can be reached at 378-8184. Other officers are E.T. Perry, vice president, 243-4460; Donna Ellis, secretary, 269-2498; William D. Sapp, treasurer, 378-7440 and Mrs. Ruth Andrus is the Museum Curator, 378-4877.

PTA NEWS

Castro Jr. High

The Elvira Castro Junior High School PTA executive board will hold a Teachers Recognition Tea on Thursday, May 6, at 3 p.m. in the staff room of the school. Mrs. Marvin Hulsey, president will preside at the tea table, assisted by Mrs. Kenneth Frame, third vice president. Hospitality chairmen are Mesdames William Murray and John Sethmann.

Peter Emig will address artists guild

Peter Emig, Cupertino artist, will be the guest speaker at the next meeting of the Campbell Artists Guild on Thursday, May 13, at 7:30 p.m. at the "White House," the Campbell Adult Education Building.

Emig will tell the Guild of this year's plans for another Historical Landmarks exhibit and how local artists may participate. He assisted in directing the 1964 Cupertino Fine Arts Exhibit, the theme of which was "The Heritage of Santa Clara Valley-Historical Landmarks."

Mrs. Barbara Cassin, art teacher in the Campbell Adult Education program, will also give some suggestions.

Jr. Gardeners make favors

The Camp Belles Jr. Garden Club and the Baby Roses met recently at Vasona Garden Center for a short nature hike and then to work in the club house to make favors for the State Garden Club convention to be held May 11-12 and 13 in San Jose. The favors were for the Junior Awards Luncheon on May 13.

Eight Junior Garden Club members received recognition at the West Valley Standard Flower Show. On Thursday, May 6, the Camp Belles Junior Garden Club will entertain St. Lucy's Altar Society by exhibiting the arts and crafts they have made since the first of the year. They will also demonstrate how to make a corsage.

Mrs. Joseph Aversente is the instructor of this group and Mrs. Martha Fitzsimmons is co-chairman. The group is comprised of 27 members of Girl Scout Troop 603 under the direction of Mrs. Mary Hernandez.

Mother's Day May, 1965

The little surprises the children are making at school. . .the projects shaped at Cub Scouts or Brownie or Blue Bird meetings. . . the gifts bought by the children with their own money, earned baby-sitting or mowing the lawn. Husbands shushing the children so Mother can sleep . . . or asking "What would YOU like to do today?" A mother remembering her own mother with a prayer, a telephone call or a visit. This is Mother's Day, 1965.

Take Mom out for breakfast

Campbell Little League will hold a pancake breakfast on Mother's Day, Sunday, May 9, at the Campbell High School cafetorium. Pancakes, ham and eggs, juice and coffee will be served and the fathers will do the cooking. A home-made bake sale will also be held. The breakfast, open to the public, will be served from 8 until 1 p.m. Mel Peyton is chairman.

Mothers of Campbell Little League Players will meet on Monday, May 10, at the Campbell Adult Education Building, the "White House," at 7:30 p.m.

Branches honor bank's founder

Employees of Campbell's two branches of Bank of America (Campbell Ave. and Hamilton Plaza) will take part in a ceremony honoring the late A. P. Giannini, founder of the bank on Thursday, May 6.

Similar Founder's Day observance will be held in the bank's branches throughout California and the world in tribute to the man who founded the firm in 1904 in San Francisco.

Ceremonies have been held annually since Giannini's death in 1949. He was born on May 6 in San Jose 95 years ago.

Rebekahs add five to roster

Ada Rebekah Lodge 223 initiated five new members in the month of April. They are Mmes. Denver Tanner, Rhoma Francis, Mary Jo Harris, and Msrs. Cal Alford and William Hughins.

The initiation staff was headed by Mmes. Cal Alford, noble grand; Fred Stacker, vice grand; Du Bois Rhine, Chaplain; Othave Blidt, past noble grand. Mrs. Albert Zimmer and committee provided delicious refreshments.

Members are reminded to collect rummage for the May 13 and 14 sale and to call 378-2823 for pick up.

There will be a luncheon on Saturday afternoon, May 8, at 12:30 p.m. at the Grange Hall honoring Mrs. Du Bois Rhine, aspiring District Deputy president. Reservations must be made by May 6.

Memberships available for community concerts

The eighteenth annual Los Gatos Community Concert season was previewed at a special luncheon held recently and the president of the organization, Harwood Warriner, announced that plans are being formulated to bring another series of outstanding musical artists to the West Valley College Auditorium in Campbell during the 1965-66 season.

Warriner extended a special welcome to interested citizens of Campbell to join the group since additional memberships are available as the college auditoruim has a larger seating capacity than the Los Gatos High School Auditorium where the concerts have been held in the past.

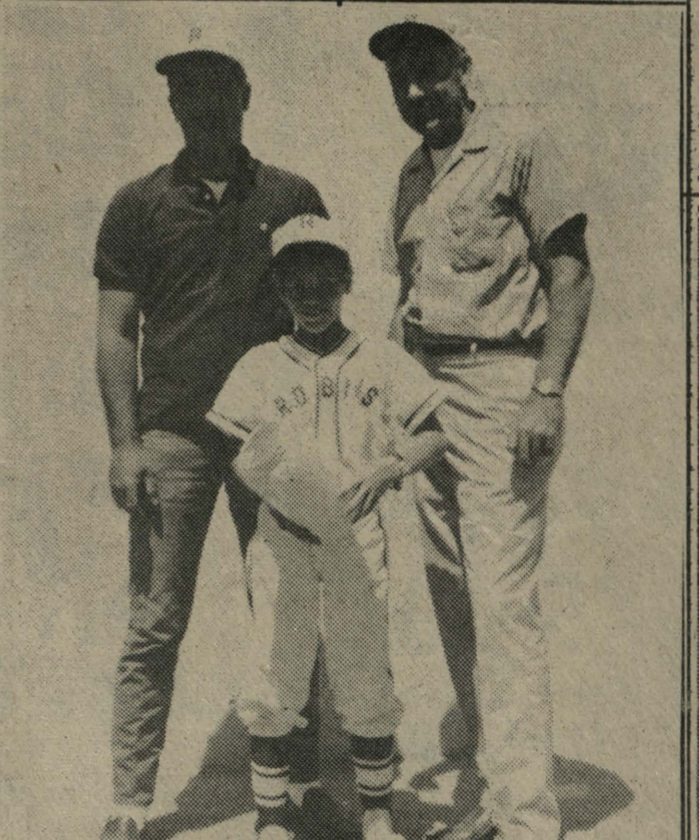
Already booked for next season is the team of Doris Yarick and Richard Cross, each of whom is internationally celebrated in operatic circles. Three other outstanding recitals are being planned according to board members.

The cost to join the organization and attend all four concerts is $7.00 and the payment entitles the member to attend Community Concerts presented in other towns provided sufficient room is available.

Those interested may send their checks to the Los Gatos Community Concert Association, Box 1116, Los Gatos, Calif., or telephone the membership chairmen, Mrs. Burton Olmstead, 356-2217.

HONORED - Michelle Murray, Campbell High School Junior, has been selected to attend a week's session of Girls State at the University of California at Davis. The American Legion Auxiliary, West Valley Post 158, sponsors three outstanding students from the West Valley area to attend these sessions. Michelle is the daughter of Mr. and Mrs. Dale Murray, 230 Victor Ave.

HOORAY FOR MOM!



PLAN BREAKFAST- Jack Zogg and Mel Peyton (left to right) are on the committee planning the Campbell Little League Pancake Breakfast on Sunday morning, May 9, from 8 a.m. to 1 p.m. at the Campbell High School cafeteria. Mark Lazzarino, (center) one of the boys in the Campbell Little League will help serve. Proceeds will help support the Campbell Little League program in which 400 local boys play baseball.

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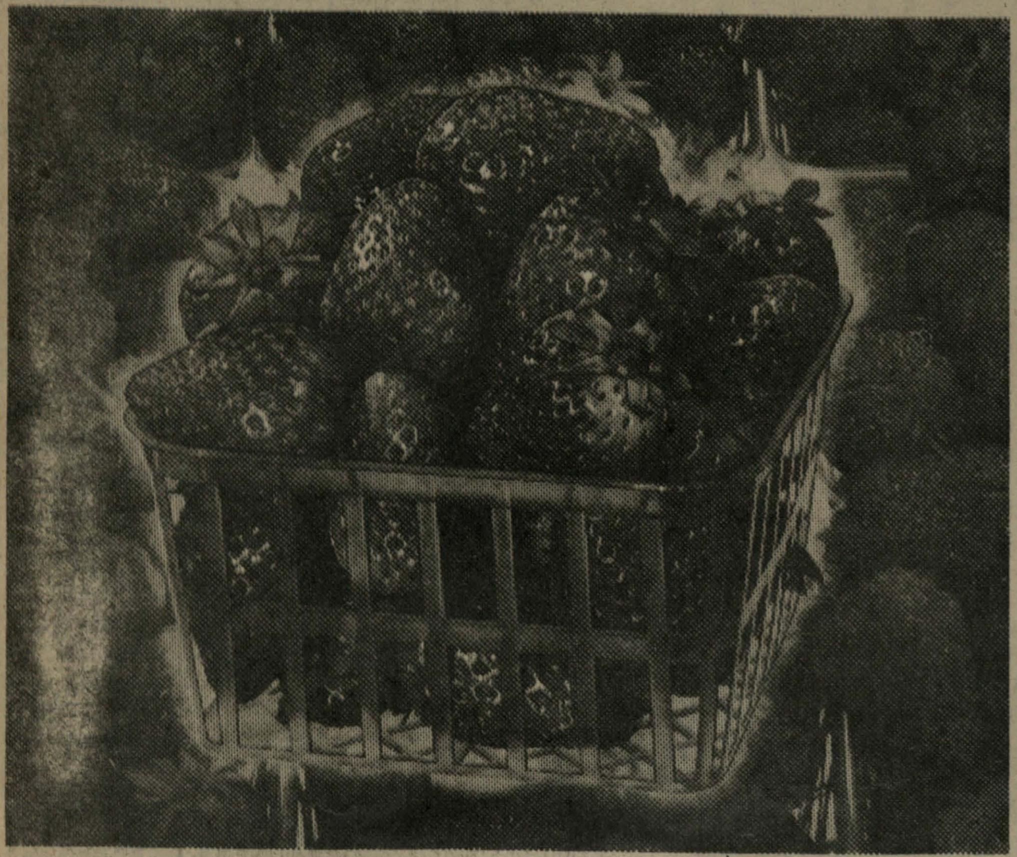

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12-oz. Baskets **2 for 59¢**

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HALF & HALF	Lucerne Pint Carton	29¢
CREAM TOPPING	Lucerne, Pressurized 7-oz. Can	49¢

Bananas	Choice, Golden Ripe Fruit	2 Lbs. 29¢
Artichokes	Large Size... Watsonville's Best!	5 for 49¢
Potatoes	U.S. No. 1 Quality White Rose Variety	5 Lbs. 39¢

Crisp Head Lettuce	Crunchy Fresh Heads	2 for 39¢
U. S. No. 1 Yellow Onions	Waldorf Pack	4 Lb. Bag 29¢
Clip-Top Carrots	Crisp and Fresh	3 Lbs. 29¢
Fresh Mustard Greens	Large, Full Bunches	3 for 25¢
Fancy Green Asparagus	Large Spears	2 Lbs. 49¢
Cherry Tomatoes	Excellent for Salads—Basket	2 for 49¢
Washington Winesap Apples	Extra Fancy	4 Lbs. 59¢
California Navel Oranges	Large Size	5 Lbs. 69¢
Orange Juice Blend	Vita-Pakt Quart 49¢	48-oz. Decanter 75¢

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Kentucky Blue Grass	First to Turn Green... Last to Winter Brown—Lb.	89c
Lawn & Garden Pellets	Loamite or "Best" 20-lb. Bag	$1.98
Loamite Plant Briquets	New, Convenient, Min. 55 Briquets—3-lb. Box	$1.29

Safeway Frozen Food Values!

Orange Juice Scotch Treat—6-oz. Can (Bel-air—6-oz. Can, 5 for $1) **6 for $1**

Elena's Cocktail Tacos	6-oz. Package	39¢
Elena's Beef Enchiladas	14-oz.	59¢
Onions with Cream Sauce	Birds Eye 8-oz. Package	39¢
Mixed Vegetables	With Onion Sauce, Birds Eye—8-oz. Package	39¢
Peas with Mushrooms	Birds Eye 10-oz. Package	39¢
Green Beans	Birds Eye—French Style, with Mushrooms—9-oz. Package	39¢
Green Beans	Birds Eye—French Style, with Almonds—9-oz. Package	39¢
Awake Orange Drink	Birds Eye 9-oz.	2 for 69¢
Orange Delight	Minute Maid—6-oz. Can	6 for $1
Lucca Cheese Ravioli	11-oz. Package	59¢
Lucca Ravioli	11-oz. Package	49¢
Mushroom Sauce	Lucca—7-oz. Carton	4 for $1
Spinach Souffle	Stouffer's—12-oz. Package	49¢

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Seafood Dinners

Haddock • Halibut
Scallop
Your Choice—Pkg. **49¢**

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Banquet Dinners

Enchilada, Chicken, Turkey, Beef, Chopped Beef, Ham or Mexican
Your Choice—Pkg. **39¢**

Del Monte Foods

Tomato Juice	46-oz. Can	5 for $1
Stewed Tomatoes	16-oz. Can	4 for $1
Fresh Dill Pickles	Whole—26-oz. Glass	49c
Sweet Pickles	Whole—12-oz. Glass	45c
Cling PEACHES	SLICED or HALVES 29-oz. Can	4 for $1

Del Monte
PINEAPPLE-GRAPEFRUIT
Juice drink
SLICED PEACHES
Del Monte
STEWED TOMATOES

Libby Favorites

Corned Beef Hash	15½-oz. Can	3 for $1
Corned Beef	or Beef Stew—Regular Can	49c
Potted Meat	3¼-oz. Can	10 for $1
Deviled Ham	3-oz. Can	5 for $1
Sloppy Joe	Barbecue Sauce with Beef 15¼-oz. Can	59c
Vienna SAUSAGE	4-oz. Can	5 for $1

Libby's
VIENNA SAUSAGE
BEEF STEW
CORNED BEEF
SLOPPY JOE

Pork & Beans	Van Camp—31-oz. Can	5 for $1
Gold Medal Flour	(Harvest Blossom 5-lb. Bag 29c) Enriched	5 Lb. Bag 39¢
Ice Cream	Lucerne... Featuring English Butter Rum Toffee & Other Assorted Flavors—½-Gallon Carton	69¢
Campbell Soup	Meat Varieties—Regular Can	6 for $1
Clorox Bleach	½-Gallon	29¢
Baby Food	Gerber's, Asstd., Strained, Reg. Glass (Junior—Regular Glass 6 for 89c)	10 for 89¢
Bread	Mrs. Wright's SUPER-SOFT 1 LB. LOAF	19¢

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NEW . . . LONG LOAF
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1½-Pound Loaf **3 for $1**

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BLACKBERRY • BOYSENBERRY • STRAWBERRY
APRICOT-PINEAPPLE • RED RASPBERRY
18-oz. Glass . . . Your Choice **39¢**

Cookies	Busy Baker, Oatmeal, Sugar, Coconut or Iced Spice—1½-lb. Package	49¢
Spun Honey	Bradshaw's—12-oz. Carton	43¢

BOYSENBERRY PRESERVES
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BLACKBERRY PRESERVES
30 SLICES
BREAD

MJB Tree Tea	Black—Carton of 48 Bags	49¢
Grape Juice	Welch's—24-oz. Glass	39¢
Wine Vinegar	Star, Red—4/5 Quart Glass	39¢
Kleenex	Assorted Colors—300 2-Ply Sheet Package	37¢
Lipton Instant Tea	3-oz. Glass	79¢
Hi C Drinks	Orange or Grape—46-oz. Can	3 for $1
Mushroom Sauce	Dawn Fresh—5¾-oz. Can	10¢
Sanalac Dry Milk	Makes 10 Quarts	89¢
Long Spaghetti	Golden Grain—2-lb. Package	49¢
Extra Hot Chili	With Beans Nalley's—40-oz. Can	69¢
White Star Tuna	Chunk—6½-oz. Can	3 for 89¢
On Guard Bowl Cleaner	4-oz.	79¢
Brillo Scouring Pads	10-Pad Package	26¢
Snowy Bleach	Powdered—16-oz. Package	53¢
Gaines Pet Vitamins	Vigor-Mins—8-oz.	79¢

SURF Detergent 50-oz. Package **59¢**

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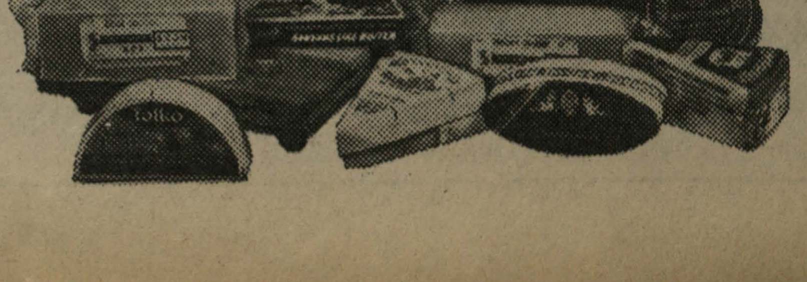
Lucerne Butter	1st Quality, Grade AA Cubes—1-lb. Carton	69¢
Lucerne Buttermilk	½-Gallon Carton	39¢
Gelatin Salads	Lucerne, Assorted—Pint Carton	3 for $1
Lucerne Dips	Assorted—½-Pint Carton	49¢
Lucerne Dressings	½-Pint	49¢
Pizza Mix	Betty Crocker—14¾-oz.	49¢
Pure Orange Juice	Lucerne—½-Gallon Carton	79¢

Lucerne Cottage Cheese

Creamed—Farmer Style or
Low Calorie: Chives,
Fruit Salad, Pineapple
—Pint Carton **29¢**

Safeway Imported Cheeses

Danish Baby Havarti	Monte Cristo—Lb.	98¢
Caprice des Dieux	French—4-oz. Package	79¢
Mini Samsoe	Danish—8-oz. Package	49¢
Danish Camembert	Monte Cristo—5¼-oz. Tin	69¢
Pasteurized Gruyere	Switzerland . . . Safeway Imported—12-oz. Pkg.	98¢
Smoky Danish	Hickory Smoked Cheese Sausage Style—Lb.	98¢
Cheese Spread	Red Ridinghood 4-oz. Package	25¢
St. Paulin Cheese Wedges	President Brand—8-oz.	49¢
Camembert Halfmoons	Tolko—5¼-oz.	49¢
Danish Brie Wedges	Postmaster—4-oz.	49¢



S&W Fine Foods

Apple Sauce	17-oz. Can	5 for $1
Green Peas	17-oz. Can	4 for 89c
Julienne Green Beans	16-oz. Can	3 for 99c
Whole Kernel Corn	Delora or Golden Cream Style, 16-oz.	5 for $1
Apricot Nectar	29-oz. Can	3 for $1

Kidney BEANS 15-oz. Can 7 for $1
27-oz. Can 3 for 79¢

S&W
APRICOT NECTAR
S&W
RED KIDNEY BEANS
S&W
SWEET PEAS
S&W
CORN

Dole Fruits & Juices

Pineapple	Sliced (14½-oz.) or Crushed (13½-oz.)	4 for 89c
Chunk Pineapple	20½-oz. Can	39c
Pineapple Tidbits	8¾-oz. Can	2 for 39c
Dietetic Pineapple	Sliced—14-oz. Can	29c
Fruit Cocktail	Low Calorie—No. 303 Can (Buffet Can, 2 for 29c)	2 for 45c

Pineapple JUICE 46-oz. Can 3 for 89¢

Dole
PINEAPPLE JUICE
Dole
PINEAPPLE CHUNKS
Dole
SLICED PINEAPPLE
Dole
PINEAPPLE TIDBITS

Juice Drink	Pineapple-Grapefruit Del Monte—46-oz. Can	5 for $1
Nestle's Quik	Chocolate—2-lb. Can	69¢
Heinz Ketchup	Regular (14-oz.) or Hot (12-oz.)	15¢
Bisquick	Betty Crocker—40-oz. Package (Mrs. Wright's Biscuit Mix—40-oz. Package 25c)	29¢
Peanut Butter	Skippy, Creamy or Chunk 28-oz.	89¢
Kotex	Sanitary Napkins—Regular or Super—12-Pad Package	29¢

BRANDS SALE ! ! !

Strawberry, Town & Country Village, Marin Co. & 4140 Monterey Rd., San Jose

OVALTINE Plain or Chocolate 12-oz. Glass **59¢**

Accent Seasoning	4½-oz.	95¢
Fleischmann's Margarine	1-lb. Carton	2 for 75¢
Tiny Tot Sardines	Brisling (In Olive Oil) 3¾-oz. Can	3 for $1
Refried Beans	Rosarita—16-oz. Can (29-oz. Can 31c)	2 for 39¢
Rice-A-Roni	Golden Grain . . . 4 Varieties Regular Package	39¢
Nestle's Decaf	6-oz. Glass	$1.05
Swift's Chicken	Premium—Whole	98¢
BBQ Sauce	Cattlemen's Mild, Smoky, or Hot—19-oz.	49¢
Tomato Aspic	Glorietta—13½-oz. Can	29¢
Plio Film Wrap	Kitchen Craft—100-Foot Roll	29¢
Sego Diet Food	Assorted Flavors—10-oz. Can	27¢
Vets Burgers Dog Food	18-oz. Pkg. (36-oz. Pkg. 75c)	39¢

WISK Liquid Detergent Quart **75¢**

CREAM O' THE CROP

GRADE AA EGGS

Add An Egg To Your Favorite Recipe!

LARGE SIZE Carton Dozen **35¢**

EXTRA-LARGE . . . . . Dozen 39¢
MEDIUM SIZE . . . . Dozen 31c

MJB Coffee	2-lb. Can	$1.29
Folger's Coffee	2-lb. Can	$1.29
Hills Bros Coffee	2-lb. Can	$1.29
Maxwell House	2-lb. Can	$1.29
Edwards Coffee	2-lb. Can	$1.19

Folgers
HILLS BROS COFFEE
MJB coffee
MAXWELL HOUSE
EDWARDS

Scott Paper Products

Bathroom Tissue	1,000-Sheet Roll	2 for 23c
Towels	White or Colors—200 Sheets	37c
Waldorf Tissue	4-Roll Pack	37c
Soft Weve	Assorted Colors—2-Roll Pack	27c
Family Napkins	Assorted Colors 60's Package	2 for 31c
Waxed Paper	Cut Rite—125-Foot Roll	29c
Scotties	White or Colors—200's Package	2 for 49c
Scotkins	Dinner Napkins—50's Package	29c
Plastic Bags	Cut Rite—25's Package	43c
Place Mats	24's Package	39c
Scott Family Cups	Hot—7 or 9-oz. Package	55c
Wax Sandwich Bags	Cut Rite 150's Package	39c

New Lucerne
EXTRA-RICH
MILK
20% RICHER
Than Legal Minimum

LUCERNE
EXTRA RICH
MILK

BROWN DERBY
BEER
6 12-OZ. CANS **79¢**
Half Case (12 Cans) $1.57 Full Case (24 Cans) $2.99

Beverage Favorites

Cragmont Sodas	Regular or Low Calorie 12-oz. Cans	10 for 99¢
Cragmont Sodas	Assorted Flavors Quart Bottle (Plus Deposit)	5 for $1
Hamm's Beer	11-oz. Can	6 for $1.19
Mt. Castle Wine	All Varieties—Gallon	$1.39

MANOR HOUSE
DUCKLING
Ready to Cook
Quick Frozen
INSPECTED US

Manor House, Govt. Grade A

DUCKLINGS

(Reg. Lb. 65¢) 4 to 6-lbs. Lb. 39¢
EXTRA-SPECIAL

Fryer Chicken Parts

Chicken Livers	Manor House 1-lb. Package	69¢
Backs & Necks	Manor House Grade A—Lb.	10¢
Chicken Gizzards	Manor House 1-lb. Package	49¢
Fryer Wings	Manor House Grade A—Lb.	29¢

Fish & Crab Values

Lake Smelt	Wheatley's 1-lb. Package	3 for $1
Halibut Steaks	Fry or Broil—Lb.	79¢
Fish & Chips	Rupert's 1-lb. Package	59¢
King Crab Meat	Alaskan —Lb.	$1.89

Canned Hams	Dubuque—5-lb. Tin (4-lb. Tin $3.29)	$3.79
Sliced Bacon	Safeway—1-lb. Package (2-lb. Thick-Sliced $1.15)	58¢
Chuck Roast	Blade and 7-Bone Cuts—U.S.D.A. Choice Grade Steer Beef—Lb.	49¢

More Beef Buys

Crossrib Roast	Boneless, U.S.D.A. Choice Grade—Lb.	89c
Boneless Chuck Roast	U.S.D.A. Choice Grade—Lb.	79c
Lean Ground Chuck	Best for Flavor—Lb.	69c
Ground Round	Lean! Fresh! Bright!—Lb.	79c
Boneless Brisket	U.S.D.A. Choice Beef—Lb.	89c
Beef Tongues	Serve Hot or Cold—Lb.	59c
Beef Shortribs	(Regular) U.S.D.A. Choice Grade—Lb.	39c

CHUCK STEAKS
U.S.D.A. Choice Grade
Steer Beef
Lb. 59¢

Miscellaneous Meats

Pork Picnics	Meaty Shoulder Cuts—Lb.	39¢
Pork Spareribs	Small 2 to 3 Pound Sides—Lb.	57¢
Bacon	Armour's, Sliced—1-lb. Package (Thick Sliced—2-lb. Package $1.19)	59¢
Sausage Rolls	Armour's—1-lb. . . . Each	39¢
Chipped Meats	Safeway, Beef or Ham 3½-oz. Package	3 for $1
Braunschweiger	Safeway 8-oz. Chubs	4 for $1
Sandwich Spread	Safeway 8-oz. Chubs	4 for $1
Chili Chubs	Safeway—12-oz.	43¢

LUNCH MEATS
Safeway, Regular 39c
Half-Pound Packages
3 for $1

"Get-Acquainted Special" On Grand Tour Entrees

Now You Can Enjoy World-Famous Gourmet Treats With Ease . . . Takes Just Minutes From Freezer to Table . . . Serve Some Soon!

BREAST OF CHICKEN A LA KIEV
Madere Sauce—6-oz.
•
BREAST OF CHICKEN CORDON BLEU
6-oz.

STUFFED BREAST OF CHICKEN
Wild Rice & Madere Sauce—7½-oz.

STUFFED BREAST OF CHICKEN
Almond & Apple—7½-oz.

VEAL CORDON BLEU
7-oz.

Regularly $1.29
. . . *Special* **99¢**

CREPES CANNELLONI With Tomato Sauce & Fromage—8-oz. Regular $1.09 . . . Just **89¢**

Advertised Prices Effective Wednesday Through Saturday, May 5, 6, 7, 8, in **CAMPBELL**

We reserve the right to refuse sales to commercial establishments.

SAFEWAY

We Give
Blue Chip
STAMPS

LEGAL NOTICE

NOTICE TO CREDITORS OF BULK TRANSFER

(Sections 6101-6107 U. C. C.)

Notice is hereby given to creditors of Lynn Ellen, Inc., a division of W & J Sloane of Beverly Hills, Transferors, whose business address is 3650 East Olympic Boulevard, Los Angeles, California, and 126 Harrison Avenue, Campbell, California, that a bulk transfer of property now located at the following locations:

Warehouse at 126 Harrison Avenue, City of Campbell, Santa Clara County, California

Warehouse at the cul-de-sac of Salmar Avenue, City of Campbell, Santa Clara County, California

White Front store located at 150 El Camino Real, Sunnyvale, Santa Clara County, California

White Front store located at 633 Hegenberger Road, Oakland, Alameda County, California

White Front store located at 1551 Moor Park, San Jose, Santa Clara County, California

White Front store located at 560 Contra Costa Blvd., Pleasant Hills, Contra Costa County, California

White Front store located at 3400 Arden Way, Sacramento, Sacramento County, California

and described in general as materials, supplies, merchandise, fixtures and equipment of that furniture business known as Lynn Ellen, Inc. and/or White Front Furniture, and located at the above addresses is intended to be made to White Front Stores, Inc., Transferee, whose business address is 5555 East Olympic Boulevard, City of Commerce, California, and that said transfer will be consummated on or after May 14, 1965, at the office of W & J Sloane of Beverly Hills, 9560 Wilshire Boulevard, Beverly Hills, California.

So far as is known to the Transferee, all business names and addresses used by Transferor within the three years last past are:

Lynn Ellen, Inc., 3650 East Olympic Boulevard, Los Angeles, Los Angeles County, California, and 126 Harrison Avenue, City of Campbell, Santa Clara County, California; and

Lynn Ellen, Inc., a division of W & J Sloane, of Beverly Hills, 9560 Wilshire Boulevard, Beverly Hills, Los Angeles County, California

Dated: April 26, 1965.
WHITE FRONT STORES, INC.
By Harry Epstein, V. Pres.
Transferee
2365 OCL
Publish: May 5, 1965.

LEGAL NOTICE

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, May 25, 1965, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by Law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on April 26, 1965, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez, Quinn
NOES: Supervisors, None
ABSENT: Supervisors, Della Maggiore
Sig Sanchez
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
of the Board of Supervisors

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-3
EXHIBIT "A"

All that certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the Easterly line of Crestbrook Drive, as shown on a map entitled Tract No. 1756, Merrivale, recorded in Book No. 73 of Maps at pages 30 and 31, Santa Clara County Records, and the center line of Saratoga Creek, said point of intersection being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County the following courses and distances:

Northeasterly along the center line of Saratoga Creek to its intersection with the Southerly line of Tract No. 1709, Saratoga Glen, Unit No. 2, a map of which is recorded in Book No. 103 of Maps at pages 16 to 19, inclusive, Santa Clara County Records;

Thence, South 89° 45' 35" West along the said Southerly line and its Westerly prolongation 222.90 feet; thence South 31° 28' West 78.32 feet to a point in the boundary of the aforementioned Tract No. 1756, Merrivale;

Thence, along the boundary of said Tract No. 1756, Merrivale, South 31° 28' West 92.81 feet;

Thence, South 58° 17' 31" West 243.00 feet to the aforementioned Easterly line of Crestbrook Drive;

Thence, South 39° 31' 10" East along the said Easterly line of Crestbrook Drive to the center line of Saratoga Creek and the point of beginning.

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-4
EXHIBIT "A"

All that certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the center line of Saratoga Creek with the course of the Easterly boundary of Tract No. 1756, Merrivale, bearing South 17° 20' 50" East, as shown on the Map recorded in Book No. 73 of Maps at page No. 31, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County the following courses and distances:

Northeasterly along the center line of Saratoga Creek to its intersection with the course of the boundary of said Tract No. 1756, Merrivale, bearing North 52° 47' 35" West;

Thence, along the boundary of said Tract No. 1756, Merrivale, North 52° 47' 35" West to the Westerly extremity of this course;

South 22° 33' 38" West 171.49 feet; South 80° 29' 15" West 76.08 feet; South 10° 56' East 468.76 feet and South 17° 20' 50" East to the center line of Saratoga Creek and the point of beginning.

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-5
EXHIBIT "A"

All that certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the center line of Saratoga Creek with the course of the Northeasterly boundary of Tract No. 1756, Merrivale, bearing North 40° 39' 31" West, as shown on a map recorded in Book No. 73 of Maps at pages 30 and 31, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the following courses and distances:

Southwesterly along the center line of Saratoga Creek to its intersection with the Northeasterly line of the 16.538-acre parcel of land described in a deed from H. H. Dingley, et al, to Fred J. Currier, recorded in Book 508 of Deeds, at page 119, Santa Clara County Records;

Thence, Northwesterly along the said Northeasterly line of said 16.538-acre parcel to the intersection thereof with the Southeasterly line of Lot 26 of Tract No. 1956, Merrivale Addition, as shown on a map recorded in Book 85 of Maps at pages 2 and 3; Santa Clara County Records;

Thence, along the Southeasterly boundary of said Tract No. 1956, Merrivale Addition, and the aforementioned Tract No. 1756, Merrivale, North 62° 37' 02" East 314.66 feet;

Thence, continuing along the boundary of said Tract No. 1756, Merrivale, South 81° 05' 05" East 45.36 feet;

Thence, continuing along the boundary of said Tract No. 1756, Merrivale, South 40° 39' 31" East to the center line of Saratoga Creek and the point of beginning.

Publish: May 5, 12, 1965.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 17th day of May, 1965, in the Council Chambers, 75 North Central Avenue, Campbell, California, as the time and place for Public Hearing on the application of Thelma Whitmore for Use Permit to allow West Valley College to use residential building at 84 West Campbell Avenue for office use.

MAP AND PROPERTY DESCRIPTION on file in office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

City of Campbell
PLANNING COMMISSION
BY: Evelyn Adamson
Secretary
Publish: May 5, 1965.

LEGAL NOTICE

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

1965-6, 7, 8

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, May 25, 1965, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.*

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on April 26, 1965, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez, Quinn
NOES: Supervisors, None
ABSENT: Supervisors, Della Maggiore
Sig Sanchez
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
of the Board of Supervisors

*Published at length at least twice prior to the hearing (Health & Safety Code section 4713)

SMW:meb

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-6
EXHIBIT "A"

Beginning at the Northeast corner of that certain parcel of land conveyed in the Deed from Vivian D. Park, et al to P. E. Rouse, et ux, dated April 19, 1960, recorded April 22, 1960 in Book 4771 Official Records, Page 600, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County:

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, the following courses and distances:

South 8.55 chains (564.30') to the centerline of Foster or Verser Road;

Thence, along the centerline of Foster or Verser Road,

S 88 1/4° W 1.18 chains (77.88')
N 76 1/2° W 1.07 chains (70.62')
N 63 1/2° W 1.72 chains (113.52'); Thence, leaving the centerline of Foster or Verser Road
N 30° E 0.14 chains (9.24')
N 62 1/4° W 4.97 chains (328.02')
N 73 1/2° W 2.62 chains (172.92')
N 39° W 2.60 chains (171.60')

and N 40° W 3.75 chains (247.50') to a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County S 89° 33' E 15.09 chains (995.94') to the point of beginning.

8.01 Acres

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-7
EXHIBIT "A"

All that certain real property situate in the Town of Los Gatos, Santa Clara County, Californis, more particularly described as follows:

Beginning at the intersection of the Easterly line of Section 22, Township 8 South, Range 1 West, Mount Diablo Base and Meridian, with the Center line of Kennedy Road, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the said Easterly line of Section 22 and the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southerly to the Southeast corner of said Section 22;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the Westerly line of Section 26, Township 8 South, Range 1 West, Mount Diablo Base and Meridian, Southerly to the Southwest corner of the Northwest Quarter of said Section 26;

Thence, along the Southerly line of said Northwest Quarter of Section 26, Easterly to the Southeast corner thereof;

Thence, along the Easterly line of said Northwest Quarter of Section 26, Northerly to the Northeast corner thereof;

Thence, along the Northerly line of said Northwest Quarter of Section 26, Westerly to the intersection of said Northerly line with the Easterly line of that certain parcel of land conveyed in the Deed from George A. Davies to Eldon Lindsay Walker, et ux, recorded September 26, 1957, in Book 3899 of Official Records, at Page 711, Santa Clara County Records;

Thence, Northwesterly along the Easterly line of said Walker parcel to the Center line of Kennedy Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the Center line of Kennedy Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County Northwesterly to the point of beginning.

171.23 acres

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
ANNEXATION 1965-8
EXHIBIT "A"

All that certain real property situate in the Town of Los Gatos, Santa Clara County, California, more particularly described as follows:

Beginning at the Northwest corner of that certain 4.796 Acre parcel of land conveyed by Reginald W. Walbey and Edith C. Walbey, his wife, to Katherine Hayes, by deed dated April 13, 1951 and recorded April 20, 1951 in Book 2195 of Official Records, Page 394, Santa Clara County Records; said point of beginning being in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence along the existing boundary of County Sanitation District No. 4 of Santa Clara County, South 89° 52' East 279.50 feet along the Northerly line of the aforementioned parcel, to the Northeast corner thereof;

Thence leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, South 1° 19' East 469.90 feet to the Northwest corner of that 17.024 Acre parcel of land described in the deed from Wells Fargo Bank, a corporation, as Trustee of the Last Will and Testament of George A. Davies, deceased, and Mary Manning Davies, to Harry L. Story and Helen F. Story, his wife; dated June 6, 1962 and recorded June 27, 1962, in Book 5626 of Official Records, Page 508, Santa Clara County Records;

Thence South 89° 56' East 810.00 feet; thence South 75.50 feet; thence East 330.00 feet; thence South 54° 38' East 194.20 feet; thence North 29° 50' East 121.22 feet; thence East 178.65 feet; thence South 0° 35' West 467.20 feet to a point located in the centerline of Kennedy Road as the same now exists 40 feet in width;

Thence Westerly along said center line of Kennedy Road for the following courses and distances; South 46° 00' West 14.50 feet, South 10° 00' West 84.05 feet, South 60° 00' West 50.13 feet, North 73° 00' West 51.68 feet, North 18° 00' West 124.50 feet, North 45° 00' West 65.80 feet, North 83° 00' West 56.98 feet, South 60° 30' West 124.27 feet, North 81° 00' West 98.40 feet, South 68° 00' West 50.85 feet, South 37° 00' West 97.28 feet;

North 78° 00' West 49.90 feet, North 51° 00' West 64.77 feet, North 67° 00' West 40.75 feet, South 75° 00' West 103.43 feet, North 62° 00' West 94.00 feet, South 89° 00' West 67.80 feet, South 67° 00' West 115.05 feet, South 80° 00' West 122.90 feet, North 74° 30' West 73.97 feet to a 3/4 inch iron pipe set in the centerline of Kennedy Road;

Thence leaving the centerline of Kennedy Road North 1° 24' West 252.05 feet; thence South 88° 53' West 210.10 feet; thence North 1° 24' West 90.00 feet; thence South 88° 53' West 50.00 feet to a 3/4 inch iron pipe set at the Southeasterly corner of the aforementioned 4.796 Acre parcel of Hayes:

Thence along the Southerly line of the aforementioned parcel of Hayes South 88° 53' West 210.93 feet; thence North 74° 28' West 94.14 feet to the Southwest corner of the Hayes parcel, and a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence along the Westerly line of the Hayes parcel and the existing boundary of County Sanitation District No, 4 of Santa Clara County, North 0° 26' East 699.40 feet to the point of beginning.

21.82 Acres
Publish: May 5, 12, 1965.

STRATEGY SESSION--Howard Martin, left, University of Santa Clara's All-American candidate and stellar centerfielder, huddles with Mr. Centerfielder himself, Willie Mays. The pair will be seen in action at 1 p.m. May 10 when University of Santa Clara hosts San Francisco Giants in Bronco Bench Foundation, Inc., benefit attraction at SCU. The game will be played in Buck Shaw Stadium on the university campus.

Registration for Y-Camp to be held on Saturday

Boys from the Campbell area interested in attending Camp Campbell and other YMCA summer programs may register between 9 a.m. and 1 p.m. Saturday, May 8, at the Southwest YMCA Branch, 72 W. Campbell Ave.

Camp Campbell, located in the Santa Cruz Mountains, will be offered to Southwest youth, which includes Campbell, for two week-long sessions, June 12-19 and July 24-31.

Boys between 9 and 12 are eligible for Camp Campbell which offers a group-cabin camping experience.

A maximum of 152 boys will be accepted for each session, said Southwest Branch Director Arthur J. Northrop. Fees are $37.50 for each eight-day session. YMCA members receive a discount.

Other camps offered include "Y" day camp for boys between 6 and 9 years old and a High Sierra Caravan for boys between 12 and 14 years old.

Day camp will be held June 21-25, July 19-23, Aug. 2-6 and Aug. 16-20 in Saratoga Springs. The caravan will be Aug. 7-14.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Wednesday, the 12th day of May, 1965, at the hour of 10 o'clock A. M. at the front steps of the County Court House, in the City of San Jose, County of Santa Clara, LUCILLE LEALE, as substitute trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, real property situated in the County of Santa Clara, State of California, and described as follows:

Lot Numbered Seven (7) as shown upon that certain Map entitled, "Map of the Subdivision of the E. N. Parr Tract, being a portion of the Rancho Rinconada de Los Gatos," which Map was filed for record in the office of the County Recorder of the County of Santa Clara, State of California, on April 2, 1887 in Book "B" of Maps. page 57.

EXCEPTING THEREFROM the following described parcel of land: Beginning at the Northeast corner of said Lot 7 in the center line of Virginia Avenue; running thence along said center line of Virginia Avenue; Southerly 140.00 feet; thence leaving said center line and running parallel to the Northerly line of said Lot 7 Westerly 150.00 feet; thence running parallel to said center line of Virginia Avenue Northerly 140.00 feet to the point of intersection thereof with said Northerly line of Lot 7; running thence along said last named line Easterly 150.00 feet to the point of beginning.

EXCEPTING THEREFROM Lots 8, 11, 17, 30, 37, 39 and 40 as shown on the Map entitled "Tract No. 2891", which Map was filed for record in the Office of the Recorder of the County of Santa Clara. State of California on July 11, 1961 in Book 136 of Maps, page 14.

EXCEPTING THEREFROM, Lots 2, 3, 4, 7, 8, 9, 12, 13 and 14 as shown on the Map of Tract No. 2924, which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on September 26, 1961, in Book 138 of Maps, page 26.

EXCEPTING THEREFROM the underground water rights granted by Jeana, Inc., a corporation, to San Jose Water Works, a California corporation, by instrument dated July 27, 1961 and recorded July 28, 1961 in Book 5245 of Official Records, page 705.

SAVING AND EXCEPTING THEREFROM the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved, as conveyed by Western Title Guaranty Company Santa Clara County Division, to San Jose Water Works, a California corporation, by Deed dated October 4, 1961.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Woolley Bros., Inc., a corporation, as Trustor, to WESTERN TITLE INSURANCE COMPANY, a corporation, as Trustee, for the benefit and security of J. A. Rogers and Marie S. Rogers, his wife, as joint tenants, the named beneficiaries, dated January 12, 1961, and recorded January 13, 1961, in Book 5041 at pages 375, 376, 377, 378, and 379, Official Records of Santa Clara County, California.

The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to LUCKY LANDS, INC., a corporation, by an assignment dated January 7, 1965 and recorded January 7, 1965 in Book 6807, Page 269, Official Records of the mentioned county.

The undersigned substitute trustee was appointed and substituted as trustee under the mentioned deed of trust by an instrument dated January 8, 1965, recorded January 13, 1965, in Book 6813, Page 622, Official Records of the mentioned county, and executed by Lucky Lands, Inc., pursuant to the provisions of the deed of trust.

Notice of default and Election to Sell the described real property under the mentioned deed of trust was recorded in Book 6807, Page 270, Official Records of the mentioned county on January 7, 1965.

Said property may be sold in whole or in part or parcels at the discretion of the Substitute Trustee.

Dated: April 12, 1965.
Lucille Leale, Substitute Trustee
Ronald H. Maas.
Attorney for Substitute Trustee
1264-A Lincoln Avenue
San Jose, California
Publish: April 21, 28 and May 5, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Escrow No. F-2111

On Wednesday, the 12th day of May, 1965, at the hour of 10:30 o'clock A. M., on THE STEPS BEFORE 895 NORTH FIRST STREET, SAN JOSE, CALIFORNIA, BEING THE NORTH FIRST STREET ENTRANCE OF THE COUNTY BUILDING OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, ON THE SOUTHWEST CORNER OF NORTH FIRST AND HEDDING STREETS IN SAID CITY OF SAN JOSE, METRO PROPERTIES COMPANY, INC., a California corporation, as Trustee, will sell without warranty at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property:

EXHIBIT "A"
DESCRIPTION

All that certain real property situate in the County of Santa Clara, State of California, described as follows:

Lot 12, as shown on the Map entitled, "Tract No. 1524 Brookside Addition", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 10, 1958 in Book of Maps numbered 68, at pages 12 and 13.

EXCEPTING THEREFROM the underground water or rights thereto, as quitclaimed to San Jose Water Works, a California corporation, by instrument recorded in Book of Official Records numbered 3569, at page 488.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by EVELYN C. WOODWORTH, an unmarried woman, as Trustor (s) to METRO PROPERTIES COMPANY, INC., a California corporation, as Trustee, for the benefit and security of JOE S. YOUNG, a single man, as Beneficiary (ies), dated July 21, 1964, and recorded July 23, 1964. in Book 6594, at page 108, Official Records, Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on January 12, 1965, and appears in Book 6811, at page 182.

This Notice is given in compliance with the written application heretofore made on the Trustee by the beneficial holder (s) of said Deed of Trust. The beneficial interest under said Deed of Trust presently stands of record in H. HOYT YOUNG.

Dated this 14th day of April, 1965.
METRO PROPERTIES COMPANY, INC.
880 North First Street
San Jose, California
CYpress 8-2121
METRO PROPERTIES COMPANY, INC.
A California corporation, Trustee
By R. Ward Sweeney,
Assistant Vice President

Publish: April 21, 28 and May 5, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Wednesday, the 19th day of May, 1965 at the hour of 10:00 o'clock A. M., at the N. 1st St. entrance of the Court House of the County of Santa Clara, in the City of San Jose, TITLE INSURANCE AND TRUST COMPANY, a corporation, successor by merger to CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, as Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California described as follows:

ALL OF LOT 35 and the Southwesterly 4 feet, front and rear measurements, of Lot 36, in Block 4, as shown upon that certain Map entitled, "Map of Rucker's Addition in the Town of Campbell, being a part of Sec. 35 T. 7 S., R. 1 S., M. D. M.", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, On May 20, 1895 in Book F of Maps, page 39.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by VICTOR C. ZEPEDA and ROMELIA ZEPEDA, his wife as Trustors, to CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, as Trustee for the benefit and security of ROBERT W. HUEY dated June 8, 1960 recorded June 14, 1960 in the office of the Recorder of the County of Santa Clara, State of California in Book 4823 of Official Records, at page 609.

Dated: April 21, 1965
Escrow # 257899
TITLE INSURANCE AND TRUST COMPANY
successor by merger to California Pacific Title Insurance Company, a corporation, as Trustee
By Paul E. Potts, Vice President
By B. M. Blanchard, Asst Secretary
Publish: April 28, May 5 and May 12, 1965.

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
CAMPBELL, CALIFORNIA
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for

LANDSCAPE SPRINKLER WORK
at
Campbell High School, 1 W. Campbell Ave.,
Campbell, California
Camden High School, 2075 Camden Ave.,
San Jose, California
BID NO. 110

for the Campbell Union High School District, according to plans and specifications on file at the office of the Campbell Union High School District, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than 2 P. M., May 12, 1965, at 1224 Del Mar Avenue, San Jose, California.

Bids submitted by mail should be submitted to Board of Trustees, Campbell Union High School District, 1945 Winchester Blvd., Campbell, California.

Bids must be prepared in full accordance with the instructions to bidders, and the plans and specifications.

The Board reserves the right to reject any and all bids.

The Board also reserves the right to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District.
James K. Gillespie, Clerk of the Board
Publish: April 28, and May 5, 1965.

LEGAL NOTICE

NOTICE OF INTENT TO MAKE BULK TRANSFER
(AND CREATE A SECURITY INTEREST)

Notice is hereby given, pursuant to Section 6 of the Uniform Commercial Code of the State of California, that the undersigned, whose business name is Towne Pride Food Mart and whose business address is 515 East Campbell Avenue, Campbell, California and whose business is that of a Grocery Store, intends, as transferor, to transfer to Bank of America National Trust and Savings Association, whose business address is given herein below, as transferee, a security interest in certain property, of which a general description is as follows:

4 11' Sections Refrigerated Produce w/mirror superstructure
1 5' Section Refrigerated Produce w/mirror superstructure
1 3' Section Refrigerated Produce w/mirror superstructure
1 Copelemotie Model LAL-300, s/n AS41688
1 10' McGray Ice Cream Cabinet w/superstructure
1 8' McGray Ice Cream Cabinet w/superstructure
1 Copelemotie Model MRF5.00, s/a 828396A, Volt 220-208
1 8' McGray Triple-Deck Deli Case
1 Allis-Chalmers Model APT-3.00, s/m 1-5122-54727-197
2 12' Sections McGray Quadruple-Deck Deli-Beer-Milk
2 8' Sections McGray Quadruple-Deck Deli-Beer-Milk
1 Copelemotie Model HRF 5.00, s/n A99871, 3 Phase
2 12' Hussmann Frozen Food w/double deck superstructure
1 Copelemotie Model LAL 3.00, s/n A366195S
1 5' Webert Roller door (self Contained)
1 9' x 18 1/2 x 7 1/2' Produce Walk-In w/blower s/n 17566, 1/12 HP
1 Copelemotie Model 88-2.00, s/n A21067S
1 Husmann 1 HP Water-cooled & air-cooled 9' x 12' heavy duty walk-in freezer
Motor # Compressor 5" 30838 x 647

which property is located at 515 East Campbell Avenue, Campbell, California, and that

2 8' Hussman Frozen Food w/double deck superstructure
1 Copelmotie Model LAH 3.00, s/n A400868
1 Carrier Model LSG 3.00, s/n 436891
1 Col Temp Frozen Food Storage 2 1/2' x 4' x 6 1/4' (Self Contained)
3 10' Hussmann Meat Display Cases
1 7' Hussmann Meat Display Case
1 Carrier Model KK 1.00, s/n 44929
1 15' x 24' x 12' Meat Storage Walk in with Rails, etc.

said transfer will be consummated at the Campbell branch of transferee at 125 E. Campbell Avenue, Campbell, California, on or after the 10th day of May, 1965.

So far as is known to the transferee. the transferor has not used any business name or address other than the above, during the three years last past, except:

NO EXCEPTIONS
BANK OF AMERICA
National Trust and Savings Association
By Transferee
O. L. Slaght, Asst. Cashier
Harvey E. Williams
Transferor
Publish: May 5, 1965

LEGAL NOTICE

NOTICE OF INTENT TO MAKE BULK TRANSFER
(AND CREATE A SECURITY INTEREST)

Notice is hereby given, pursuant to Section 6 of the Uniform Commercial Code of the State of California, that the undersigned, whose business name is Plaza Car Wash and whose business address is 1667 South Bascom Avenue, Campbell, California and whose business is that of a Car Wash Service, intends, as transferor, to transfer to Bank of America National Trust and Savings Association, whose business address is given herein below, as transferee, a security interest in certain property, os which a general description is as follows:

1 XLA-EZ Stream Cleaner - w/2 guns and 2 hoses - nat. gas.
1 Final Rinse
1 Chem-spin wheel washer w/tire soaper
1 Cab Counter
1 Chem-spin top, side and pre-rinse comb. Chem-X
1 120' Box conveyor w/15 pull chains
1 330,000 Grain semi-automatic water softner
1 set 30 HP Chem-therm blowers
1 5 HP Chem-therm vacuum complete

1 1 1/2 HP Air Compressor
2 Mitt Tanks
1 20' Vacuum track w/hoses
2 Chain carts
25 Extra pull chains
2 Gasoline Pumps and accessories

which property is located at 1667 South Bascom Avenue, Campbell, California, and that said transfer will be consummated at the Campbell branch of transferee at 125 E. Campbell Avenue, P. O. Box 927, Campbell, California, on or after the 10th day of May, 1965.

So far as is known to the transferee, the transferor has not used any business name or address other than the above, during the three years last past, except:

NO EXCEPTIONS
BANK OF AMERICA
National Trust and Savings Association
By O. L. Slaght, Asst. Cashier
Transferee
Robert T. Morris
Transferor
Publish: May 5, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the MUNICIPAL Court of THE SAN JOSE-ALVISO J. D., County of SANTA CLARA, State of California, on the 12th day of APRIL, A. D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 12th day of MARCH, A. D. 1965, in favor of ALLIED CONTAINER CORPORATION, and against CASEY SOGA for the sum of $362.40 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

All that certain real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

LOT 21 as shown upon the Map of Tract No. 1688 Shadowbrook, which said Map was filed for record on December 14, 1956 in Book 73 of Maps, Page 50 Santa Clara County Records.

NOTICE is hereby given that on THURSDAY the 27th day of MAY, A. D. 1965, at 10:00 o'clock A. M. of said day, I will sell all the right, title and interest of said CASEY SOGA, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at The Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 27th day of April, A. D. 1965.
JOHN GIBBONS,
Sheriff of the County of Santa Clara, State of California
By James Goodacre #111
Deputy Sheriff
Publish: May 5, 12, 19 and 26, 1965.
(Refer S. O. # 52821)

LEGAL NOTICE

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Board of Trustees of the CAMPBELL UNION HIGH SCHOOL DISTRICT, Campbell, California, at the office of the Clerk of said District at the Administrative Office Annex, 1224 Del Mar Avenue, San Jose, California, until 2:00 o'clock P. M., May 19, 1965, at which time and place bids will be opened for the purchase of one or more school buses, each with the capacity of 79 passengers and each in accordance with complete detailed specifications on file and available for inspection at the office of the District Superintendent. Motor shall be horizontal type, underfloor midship mounting, minimum 590 cu. in. displacement.

Bidder shall accept trade-in of 1939 Mack Transit Type, 61 Passenger bus as part of purchase price.

A certified or cashiers check, or a bid bond in the amount of not less than 10% of the highest bid submitted shall accompany each bid.

The bus or buses furnished shall meet all the requirements of the State of California in every respect as set forth by the State Department of Education and the California Highway Patrol, spare tire excepted.

The Board of Trustees reserves the right to accept or reject any or all bids, to waive any irregularities, and to be the sole judge of the suitability of equipment offered.

By order of the Board of Trustees,
CAMPBELL UNION HIGH SCHOOL DISTRICT
James K. Gillespie
Clerk of the Board
Publish: May 5 & 12, 1965.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P. M. on Monday the 17th day of May, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for Public Hearing on the application of Charles Rose for Use Permit to allow a service station on property located on the S/E corner of Winchester Blvd. and Latimer Avenue.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY: Evelyn Adamson
Secretary
Publish: May 5, 1965.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P. M. on Monday, the 17th day of May, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for Public Hearing on the application of Mary C. Nye and Ira Brotzman for a Use Permit to allow a service station to be located on property known as 2260 and 2270 Winchester Boulevard and 33 Kennedy Avenue, said property being located on the N/E corner of Winchester Boulevard and Kennedy Avenue.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY: Evelyn Adamson
Secretary
Publish: May 5, 1965.

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables.
Campbell Press
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CAMPBELL PRESS

AT HEAD TABLE--William C. Henley, superintendent of the Campbell elementary schools, presides as host for the last time at the annual Education-Business Day for the district held last week. With him at the head table at the luncheon at Parkway School are, left to right, Merv Nelson, of Nelson Bros. Trucking, past C. of C. president; Mrs. Ted Regas and her husband, also past C. of C. president and local Bank of America manager; Henley; Mrs. Dorothy Sutter, principal of Campbell Elementary School; and Laurance J. Hill, superintendent of Campbell Union High School District.

VISIT SCHOOLS--Campbell business people join Neal Royer, assistant superintendent of schools who becomes superintendent on July 1, at luncheon on fifth annual Education-Business Day last week. From left, Ed Ravenscroft, city administrative assistant; Bill Allman, high school director of education and Ray Schreck, manager of Breuner's in Campbell and Royer.

Business people visit schools

Demonstrations in floor exercises and tumbling were entertainment for the fifth annual Education Business Day hosted by Campbell Union School District educators Wednesday, April 28.

The program continued a tradition begun in October, 1960, by the Campbell Chamber of Commerce, who invited local educators to be their guests. The educators visited industries, shops and offices in what the Chamber called Business-Education Day.

The purpose was increase of mutual knowledge and understanding of how the other fellow earns his living and serves his community.

The following spring, administrators and trustees of Campbell Union School District invited the business community to visit classrooms and join them for lunch in the schools. Their turnabout program was called Education-Business Day, and so the two groups have continued each fall and spring since then.

This year 71 guests enjoyed the same lunch served children at Parkway School, which was host for guests who had visited classrooms all over the district.

Del Mar Sports

by Tom Jacob

Pete Fehler, a junior, came through with Del Mar's outstanding performance in the third annual Blossom Hill Track Relays. The Relays were held on Saturday, April 24, at Leigh High School. Nearly all of the schools in the Santa Clara Valley and South Peninsula areas participated.

Fehler, normally the Dons' 880 man, won the pentathlon event at the meet. He edged Larry Daniels of Leigh for top honors in the competition which included the shot put, high jump, 880 yard run, and 100 yard dash.

The following week Fehler's name was added to the Dons' hard luck list, as he came down with an attack of tonsilitis. The list of misfortunes that have kept key trackmen out of meets this season already includes: two dislocated wrists, three bad muscle pulls, one badly twisted ankle, one spiked foot, one sore foot, and two attacks of influenza. Del Mar is hoping that its luck will improve for the upcoming league finals.

The Del Mar baseball team came up with one win and one loss during the week of April 28. The loss was a 5-3 decision at the hands of Los Gatos, while the win was a 2-1 victory over Camden.

Sports in the coming week include baseball at Campbell on May 6, and at home against Westmont on May 11. The track team hosts Los Gatos on May 7, and moves to Westmont for the WVAL varsity and "B" trials on May 11 and the "C" and "D" trials on May 12.

Del Mar Dateline

By
Rosalie Ann Castello

Nancy Bonanno, a Del Mar Junior, has been awarded fourth place in the State for her essay on "How The Handicapped Person Is Overcoming Barriers To Employment In My Community." The essay, entered through Mrs. Woodward's English IV class, received a $150 first place award in local competition and a $25 bond for the State competition. The contest is sponsored annually by the President's Committee on the Employment of the Handicapped, and is run on a national scale with each of the State winners being judged for national honors.

. . . .

Del Mar High School will be the scene for the Junior Prom to be held May 7. The planning committee met April 8 under the leadership of Karen Akers to pick a theme and plan decorations. The Juniors chose "Shalom" as the theme for the Prom with decorations centered around the Middle East Desert.

. . . .

Del Mar's Spring Festival was held on Sunday, April 25, from two to five in the afternoon celebrating Public School Week. Demonstrations and exhibitions were presented by the science, art, homemaking, debate, music, dramatics, industrial arts, language, and driver education departments. Special events included a fashion show, band concert, and other concerts by the orchestra, glee Club and A Cappella Choir. A one-act play, "The Sandbox," and a debate entitled "International Control of Nuclear Weapons" were added attractions.

New Location
B.E.Leard
Supply
Brick - Sand - Cement
Concrete Mix - Gravel
Drain Rock - Base Rock
Sawdust - Top Soil
Colored Rock
110 Casey Rd.— Campbell
off Camden Avenue
377-9521

Judge Richard Rhodes explains meaning of Law Day in talk

Each year at this time Judge Richard W. Rhodes of the Los Gatos-Campbell-Saratoga municipal court, explains the purpose of Law Day in a speech delivered in his court.

For the past several years, The Campbell Press has published the speech that Judge Rhodes has delivered because this newspaper feels that it is important for the citizens of this country to understand the importance of LAW in our heritage.

The following is the 1965 talk of Judge Rhodes:

JUDGE RHODES

LAW DAY - USA - 1965
By Richard W. Rhodes
Municipal Judge

Tomorrow, May 1st, we in America will celebrate LAW Day - U. S. A. This year's theme is "Uphold The Law - A Citizen's First Duty".

We have cause for celebration because we are the beneficiaries of the richest heritage of liberty under law in the history of civilized peoples.

Each May 1st since 1958 has been proclaimed LAW DAY-U.S.A. by the President of the United States. It has become a tradition in our great Country to set aside one day each year to recognize the place of law in American life. It is appropriate that this be done. Law is the intangible force that makes freedom and progress possible.

It is law that brings order into the affairs of men - that enables them to lift their sights above mere survival, to accumulate possessions, to develop the arts, to pursue knowledge, and to enjoy life among their fellows.

Law gives the individual citizen security he could obtain in no other way; it protects the family and other groups organized for the advancement of common interests; it permits the growth of great cities and the development of enterprises, large and small. It is the cement that holds our free society together.

This Court of Law - representative of the vast Judicial System of our State and Nation - is one of the cornerstones of our structure of government under law. The Judges of our Courts - from the lowest to the highest - are subject to control only by the law of the land and are accountable only to their own consciences and to Almighty God.

No American Judge can be overruled by any authority on earth save that of a higher Court upon appeal duly taken under the law, and every American Judge presides over a Court dedicated to the living American ideal of equal justice under law.

All of us here today share the profound responsibility of preserving, strengthening and passing on to future generations our Judicial System which unconditionally guarantees equal justice under law to even the most humble among us. This guarantee is a vital part of our heritage as American citizens.

May we today dedicate ourselves to the solemn task of preserving and passing on to the citizens of tomorrow the heritage of liberty under law which is rightfully theirs.

Goodwill week in Campbell

This week--May 2 through 8,--is Goodwill Week in Campbell by official proclamation of Mayor Charles Rose.

Thus Campbell is joining communities all over the nation in honoring Goodwill Industries and the rehabilitation work being done by the nation's 128 autonomous Goodwills in behalf of the vocationally handicapped.

Gem Society

The Campbell Gem and Mineral Guild will meet on May 11 at 7:45 PM at the "We and Our Nieghbors" clubhouse, on Almaden and Union Ave in San Jose.

Mrs. Lou Binkley and Dr. Jack Chamberlain will give an address and demonstration on silver casting. Visitors are welcome.

FIRE CALLS

APRIL 29 - Fire in building, Harry Clark, 1020 W. Linda. Electrical short in oven. No damage.

APRIL 30 - Fire in building. Mrs. Hubbard, 225 Rose Ct., Apt. 2. Pan of grease on stove. Drapes caught fire.

MAY 1 - Rescue Call. John Spehling, 197 Central Ave. Taken to County Hospital.

MAY 2 - Rescue Call. David Annand, 650 Craig. Age six. Convulsions. Taken to Los Gatos Hospital.

MAY 3 - Rescue Call. Lola Garrido, 23, 183 Superior Dr., Apt 3. Given resuscitation. Taken to hospital.

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Electricians

McKinley - Young
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31 N. Central Ave., Campbell
Phone 378-5900

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Brush or Spray
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Alterations, Additions, Kitchen builtins. Patio covers
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to pay. 379-5263

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SHEET METAL
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36 inch Air King
Kitchen Hoods $22.50
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SHEET METAL - HEATING
AIR CONDITIONING
FR 8-0934
130 S. Gilman, Campbell

Movers

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PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

UPHOLSTERING FURNITURE

ATKINS TV
PACKARD BELL
CURTIS MATHES
SALES — SERVICE
Antennna Service
& Installations
2053 Winchester
378-3800

ROSE'S TV
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

Upholstering

DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA
UPHOLSTERY SHOP
861 W. San Carlos

SEWING MACHINES
REPAIRS

SEWING MACHINES
Cleaned and Adjusted
$6.50
EXPERT REPAIRS
Phone evenings
378-2789

Come to Church

FIRST METHODIST CHURCH
1675 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Mimister, FR 8-5794
Church Phone FR 8-7512
Worship: 10:30 AM 6 PM
Bible School 9:30, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A. M., 12:15, and 7:00 P. M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
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Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

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Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
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ST. LAWRENCE EPISCOPAL CHURCH
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will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

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Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

LOCAL SCHOOL HONORED--Community Hospital of Los Gatos and Saratoga announces award this June of its third local high school nursing scholarship. This one will go to Campbell's Westmont High School. Looking over scholarship prospects are Mrs. Jerry Caveney, supervising nurse of the Campbell High School District; G. Warren Conrad, principal of Westmont High School, and Robert P. Hannum, administrator of Community Hospital of Los Gatos and Saratoga.

Hospital gives scholarship to Westmont

Another $500 nursing education scholarship will be awarded by the Community Hospital of Los Gatos and Saratoga in June, it was announced by Robert P. Hannum, hospital administrator.

The scholarship, the third to be presented by the hospital will go to the top nursing education graduating senior at the new Westmont High School, which opened last fall. The school, which totals about 1,700 students, serves Los Gatos, Saratoga and Campbell. Awards of two similar scholarships also will be made this June to outstanding nursing graduates at both Los Gatos and Saratoga High Schools.

Warren Conrad, principal of Westmont High School, commented "We are very appreciative of the opportunity that this generous scholarship by the Community Hospital will give one of our students."

Job Corps training available to youth

The San Jose office of the State Employment Service has received a quota of 72 boys to be recruited for the Job Corps, according to Mrs. Margot Savage, Manager of the State Employment Service. The request came from the Office of Economic Opportunity in Washington, D. C. Mrs. Savage stated that the local office has been requested to recruit 36 Job Corpsmen by May 12, 18 Corpsmen by May 28, and 18 by June 11.

To be eligible for the Job Corps the youths must be between 16-21 years of age, citizens or permanent residents of the United States, must have been out of school for at least three months, must have parental consent to leave the state for a year or more and pass a physical examination.

The Job Corps is a program of vocational education, skill and training and useful work experience for these youths. It is aimed at those who need a change of environment and individual help to develop talents, self-confidence and motivation to improve themselves.

The Corpmen will live at a Job Corps Center with people of their own age; they will work, attend classes and follow courses of individual instruction in close contact with professional teachers, counsellors, and vocational trainers.

At the time the Job Corpmen is selected he has an opportunity to express a preference for the kind of training he wishes to undertake.

The boys will train at the Job Corps camp while being paid a living allowance of $30 a month in addition to their room, board, clothing, medical and dental care.

After completing their studies the graduate will receive $50 for each month of satisfactory service in the Corps.

Because of the time involved in the screening process, which includes the time for a physical examination, Mrs. Sayage stated that interested applicants should apply immediately to the office at 970 West Julian Street and report to Window "D".

Scout-o-rama opens May 15

Some 14,000 Boy Scouts from the Santa Clara Valley Council today launched their annual ticket sales campaign for the 1965 SCOUT-O-RAMA, ringing doorbells from San Jose to Campbell.

The 13th annual SCOUT-O-RAMA will be held at the county fairgrounds on May 15. It will feature some 300 exhibits prepared by the boys to show "The Wonderful World of Scouting."

Funds raised by the annual drive are used to provide new camping facilities and improve existing camps located near Saratoga and in the High Sierras, according to Patrick Creegan, chairman of the SCOUT-O-RAMA

Junior college board reviews building plans

West Valley College Board of Trustees last week reviewed preliminary plans and elevations of four major building groups in its projected campus. Meeting with the board were members of the district's advisory committee.

No action was taken on the plans, since the meeting was one of several review sessions scheduled during the next two months with architects, educational consultants, state educational officials, administration and faculty at the college.

John Reid of the San Rrancisco architectural firm of Reid and Tarics described the design concepts involved in the preliminary plans, pointing out that the aim of the architects was to strike a balance between aesthetic beauty, utility and maintenance cost. The square foot costs of the designs, he said, would be equal to or perhaps a bit less than state construction averages.

Alex Tarics of the same architectural firm pointed out that the land contours and individual trees shown on the plans "are there right now." The building elevations are built to the natural beauty of the site, and are in a sense a by-product of the site, he said. The architects are simply making use of the beauty that is already at the site (in Saratoga), he said.

In other actions the board:

Authorized the administration to enter into a contract with the Los Gatos architectural firm of Higgins and Root to draw up plans and specifications for nine temporary classrooms totaling 6,720 square feet.

Approved a contract with Service Bureau Corporation of San Jose to perform data processing services for the college for another year. Total of the fee was fixed at $10,852 for processing records for approximately 1,500 summer session and 4,000 fall and spring semester students.

Three Westmont High girls win scholarships

In today's issue of The Campbell Press appear the essays of the three senior girls of Westmont High who are winners of the Campbell Optimist Club cosmetology scholarships.

The winners, Ilene Jackson, Jan McCann and Joan Brotherton, were announced last week. Along with the three winners from Camden and Campbell high schools, the girls will be awarded a full scholarship at the Campbell Beauty College. Each scholarship is valued at $426.

The winners from Campbell High are Maria Bryand, Kristie Dowling and Sheryl Howell. The Camden winners are Andrea Kay Gibson, Eleanor May Myers and Lynda Evelyn Schmitz. Their essays appeared in earlier issues of The Press.

Winners of the scholarships were chosen on the basis of essays submitted by senior girls in each school on "Why I choose cosmetology as my profession".

JOAN BROTHERTON

WHY I CHOOSE COSMETOLOGY AS MY PROFESSION

I choose cosmetology as my profession because I enjoy meeting new and exciting people, with their so important conversation and conflicting personalities. I enjoy seeing neatness, efficiency and a gay spontaneous atmosphere. Cosmetology makes this delightful atmosphere possible.

I love to create different hair styles when fixing my own hair and it makes me even happier when doing it for someone else. I have been to beauty colleges on several occasions to watch and have enjoyed it immensely. I have talked to many cosmetologists and I know what to expect in this profession.

I feel that the field of cosmetology can be a worthwhile career with a secure future. My secure future starts when I enter the field of cosmetology, and it continues with a job I can always fall back on if I leave for a period of time. My future will continue with a secure salary, growing as my experience and career grow.

I know that the field of cosmetology is for me. My dreams of helping and meeting other people will come true while working at what I like best. I will have too a promising and worthwhile future, one that will help me reach my goal of life.

JOAN BROTHERTON
Westmont High School

ILENE JACKSON

COSMETOLOGY AS MY PROFESSION

I choose cosmetology as a profession because it offers just what I want in a profession: variety, challenge, satisfaction and security.

Cosmetology offers variety because of the different fields of work that are involved: Hair styling gives one the opportunity to work with the different textures of hair, and to make-up flattering styles for different shaped faces. Skin care and the proper use of make-up is another aspect of cosmetology. It concerns scalp treatments and different methods of facial massage. Make-up involves the shaping of eyebrows, coordinating color and the application of make-up.

Cosmetology is a profession which can be either an interesting career or just a routine job. What one makes of this career depends entirely upon the person, and how hard he works, how much he studies, and how much personal interest he has in this profession. There is a poem which I feel has to do with making a success of cosmetology.

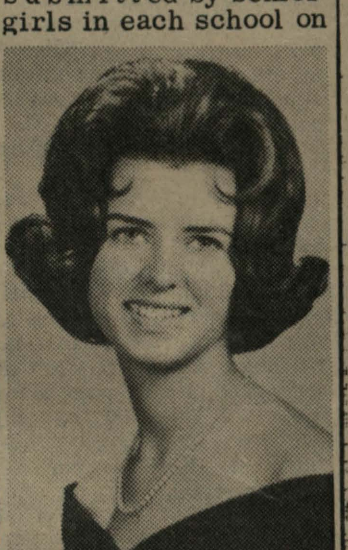
"Life is a taskmaster,
It pays you what you ask.
But if you accept the measure, you must also perform the task."

This type of work can give one the satisfaction of accomplishing a job, and being able to see the results.

Cosmetology is a profession with security. A well trained cosmetologist can always be assured of a well paying job. After raising a family or a few years of absence, for any reason, she may resume her profession with a short brush up course.

These are the reasons I choose cosmetology. It is the profession that offers me what I want most from a career.

ILENE JACKSON
Westmont High School



JAN McCANN

COSMETOLOGY AS MY PROFESSION BECAUSE---

I choose cosmetology as my profession because I have been working with hair and designing hair styles since I was a freshman in high school and I have enjoyed every minute of it. My decision to become a hair dresser was not a snap decision. I have given this a lot of thought and I know that I want to perfect any talent that I have for hair styling. I am more than willing to work hard in college for this perfection, and to have the chance to practice what I have learned in a beauty shop.

I am really interested in high styling. I have been trying out the new high styles on my friends' hair and I have even designed some new styles of my own. I enjoy this type of work. Of course I know that beauty college won't be all fun and games. It takes a lot of hard work, but I have never been afraid of hard work.

I also want to learn about applying and working with cosmetics--how and where to apply make-up to give certain effects to the face.

I also want to learn and practice manicuring.

My ultimate ambition would be to work at a movie studio and do actress' hair and make-up, or at a photographer's studio to do models' hair and make-up. I've even given serious thought to being a hairdresser on an ocean liner.

I really do want to reach my goal. I want to be good and I want others to know it. But most of all--I want to be a beauty operator.

JAN McCANN
Westmont High School

SOCIAL SECURITY
Questions and Answers
U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

Q. I will graduate from high school in June and plan to start working in July. Must I have a social security card before I start working, or can I get one at a later date?

A. You must have your card to show to your prospective employer when you apply for a job. Most employers will not hire you unless you have a social security card. You should apply for a card now, since there may be a wait of about two weeks before you receive your card. You may get the application form from the Social Security Office at 1010 The Alameda, San Jose, or from your high school counselor, as well as from most Post Offices.

Q. If I haven't withheld my employee's share of the social security tax, am I, the employer, responsible for paying his share, as well as my own?

A. Yes. The tax law makes you responsible for deducting your employee's share from his wages. If you fail to do so, you must pay both shares yourself.

Q. Where does a domestic employer get information and the necessary papers for filing a report and paying social security tax?

A. You may request Leaflet No. 21 from the Social Security Office. This leaflet includes instructions concerning the reporting of domestic employees, and also the postcard form which you may use to request the necessary tax forms from the Internal Revenue Service.

CAMP FIRE GIRLS
DISTRICT IV
By Jeane Engdahl

Rosemary School was the scene of a recent demonstration of the Art of the "Lumni" stick game. This game is played by two persons accompanied by an Indian Chant. Over 140 persons attended this interesting demonstration.

The Kokiokihi Group of Camp Fire Girls were the guests of Girl Scout Troup 705 for a recent Skating Party. Following this, games were played and refreshments were served. Mrs. Kay Cook is the Guardian of the Koki Okihi Group, and the Girl Scout troup is led by: Mrs. Dottie Miller, Mrs. June Clark, and Mrs. Marie Struck, all of the Campbell Area.

April 24th found many Sixth Grade Camp Fire Girls on the Campus of City College. A Sports and Game Day was held for the Fire Maker Rank of Camp Fire Girls of the Campbell District. This was a day of sharing of games and lunches and ideas. The Fun Day was ended with The Friendship Circle and the singing of "Taps" in the Indian style.

The Kota-Talo-Shu Group of Camp Fire Girls recently invited the Koki Okihi Group of Camp Fire Girls to take part in one of their meetings. The guests were shown the Meeting House, which the Kota-Talo-Shu Girls have furnished and attended for their meetings. The groups also exchanged ideas and taught each other different ways of having meetings. The Kota-Talo-Shu Group members are: Xandra Coorengel, Patti Evans, Beth Butler, Alice Shore, Audrey Ann Shuman, Kim Wilder, Elizbeth Herd, and Pamela Maul. Their Guardian is Mrs. Elayne Shuman. The Koki-Okihi Group Members are: Kristi Cooks, Barbara Williams, Becky Miranda, Evelyn O'Brien, Kathleen Engdahl, Colleen Mallory, and Donna McClendon. Refreshments were served around the table with candles of the seven crafts.

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1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

Duplex, 3 bdr., 2 bath, air cond., sunken living rm., large fireplace. Private patio. Near West Gate Shopping Center. 1/2 blk. to new Stop & Go Mrkt. $165 lease or $170 rent. 248-5558 or 356-4194 tf

New 2 bdr. apts. Downtown Campbell, walking distance to shopping and schools. $110 per mo. or will furnish $125. 93 Kennedy Ave., Campbell 248-5558 or 356-4194. tf

3 bedrooms, unfurn. apt., all elec. kit., w/w rugs & drapes. Close to Cambrian Shopping Center. 371-0466 or 377-5853 5/12

ROOMS FOR RENT

FURNISHED ROOMS Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos EL 4-9726 tf

AUTOS FOR SALE

1964 white Willys Jeep, CJ-5, Tuxedo Mark IV, Heater, Winter hubs, chrome bumper, hubcaps, top--other extras, 4000 miles-- Call before 8 a.m. or after 10 p.m. 379-4595 tf

1962 Tempest, 4 dr. sedan. R/H, auto. trans., excellent condition. Low mileage. 378-3919. 5/12

SITUATIONS WANTED MALE

Practical male nurse, retired, years of exp. to act as a companion for an older person. To give service that a semi-invalid may need, 3 or 4 hrs. a day or night a few days a week. Good cook. Best of references. In Campbell area. Please write to P. O. Box 158-C c/o Campbell Press. 5/12

SITUATIONS WANTED FEMALE

Notre Dame High graduate, 18, wants summer job. Child care, lt. house work, exp., good with children. No live in. 378-7617 5/12

REAL ESTATE FOR SALE

Owner, GI Loan, 3 bdrm. 2 baths, Hdwd floors, AEK, 4 yrs. old. $17,200. Rent, $145. 5239 Westmont. 251-9380. Near schools. 5/12

Owner light industrial lot 114' x 38'. Very best section of Campbell. Adjacent to park & freeway. Gilman. Reserve all improvements. $1.28 per ft. Cash only. No deals. 378-0861. 5/26

LISTINGS WANTED We can sell your home. Have buyers for Campbell area. DOT R. E. INC. 377-5375 tf

For Sale - By owner - Furn. house - 3 bdrm., 3 baths, basement, 2 car garage, storage building with carport, 3/4 acre, family orchard, shade trees, shrubs. Make offer. 251 Casey Rd., Campbell. 377-6312. 5/12

LISTINGS WANTED

VIRGINIA HARRIS Real Estate 378-4693 Notary 1200 Smith Ave. tf

SOLD!

In the Growing Campbell Area.

	# of Days
828 Loyalton Dr.	3
531 Sunnybrook Dr.	12
561 Sunnybrook Dr.	10
3870 Via Milano	29
3939 Via Salice	11
1676 Ebbets Dr.	1
1350 Flora Ave.	16
4309 Vanderbilt Dr.	6

For ACTION in the sale of your home, call

379-0133

ACTION ASSOCIATES

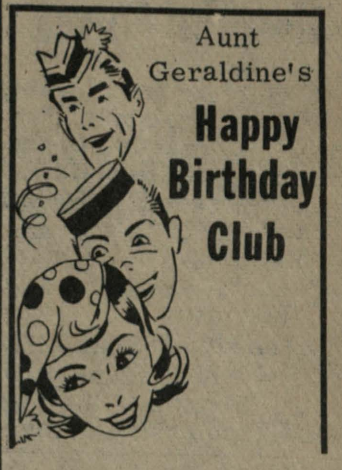
Your LOCAL Realtors

Jr. Musicians to audition

Auditions for the third annual Junior Music Festival will be held at 89 South First Street, San Jose, all day Sunday, May 16, according to Alfred Seidel, music director for the concerts.

In the past two years more than 150 young musicians have auditioned for the Festival, which is patterned after the Junior Bach Festival of Berkeley.

Only residents of Santa Clara county are eligible to become performers. Nineteen is the age limit for instrumental soloists and ensemble players. Vocal soloists, members of vocal ensembles, and student conductors may not be more than 22 years of age.



Free theater passes await these boys and girls at the Campbell Theater.

May 5, 1954
Steven Lopez
759 Jeffrey Ave.

May 8, 1952
Richard Mansfield
749 Ricky Court

May 10, 1960
Barbara Gilbreth
1200 Paula Drive

INSTRUCTION

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

SULLIVAN BEAUTY COLLEGE Positions waiting. Learn the beauty profession at 374 So. 1st St. 295-9516

Katherine Bartholomew SCHOOL OF BALLET 415 E. Campbell Ave. 377-9424 for information tf

Housewives - Want a hobby? TRI-CHEM Liquid Embroidery is fun and easy. Free instruction. Call Dorothy Romano - 378-5489. 5/12

Piano lessons for beginners. Sign-up now for summer. Phone 377-7116. 5/26

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name________________

Address________________

List Names and Birth Date of each child in household under 12 years old.

For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)